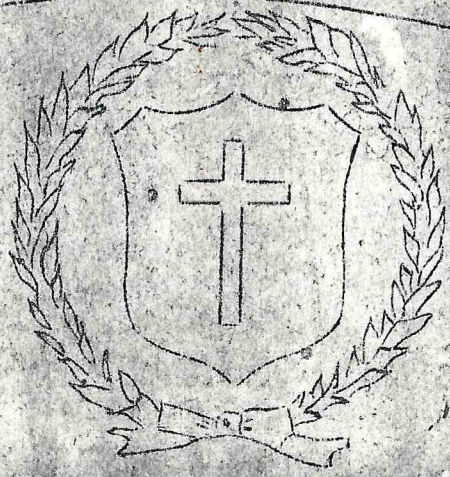
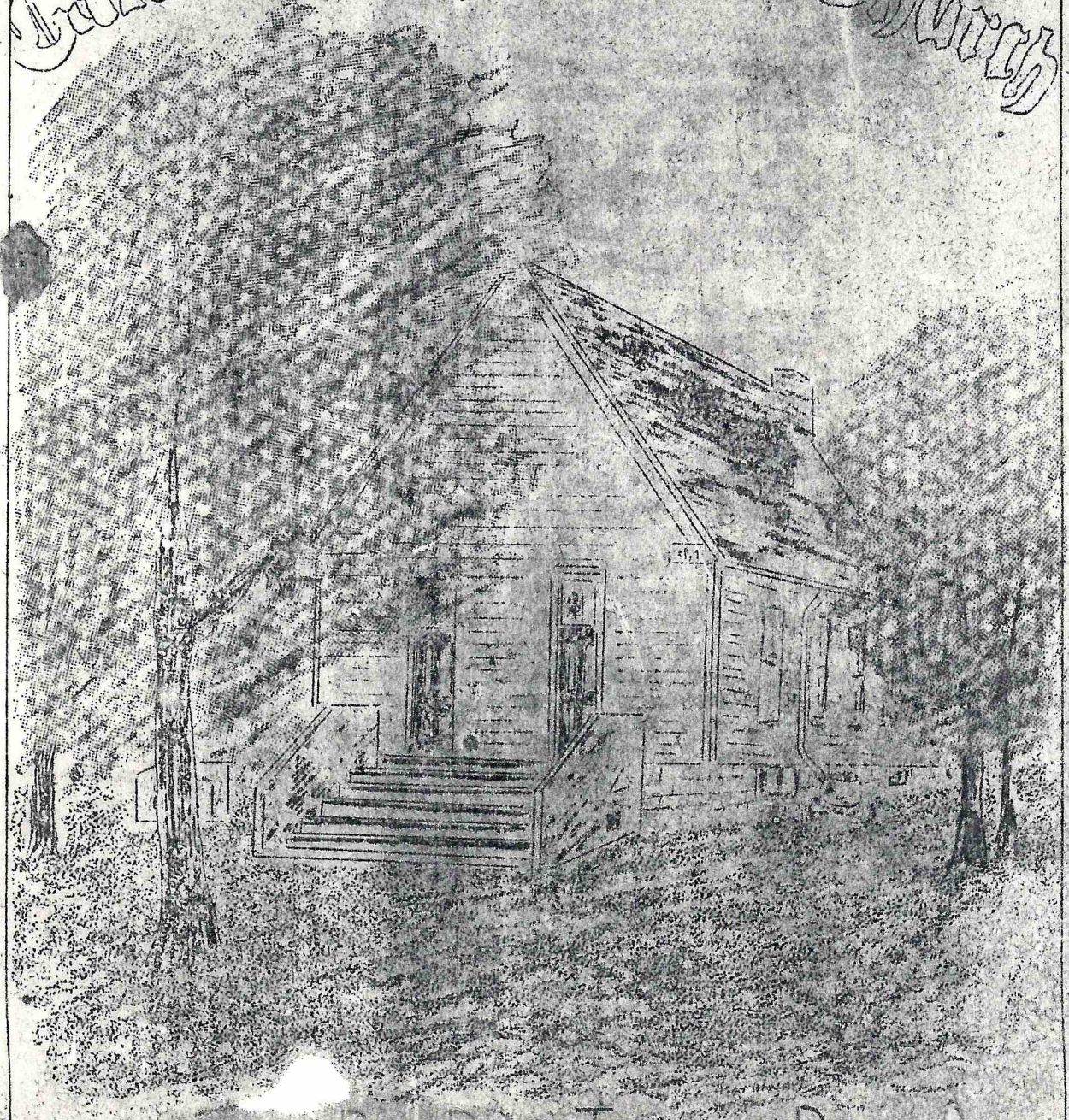


1844

1844



# Galum Presbyterian Church





Mr. William E. Jimpner  
R. R. No. 1  
Pinckneyville, Ill. 62274

GALUM, OUR DEARLY BELOVED CHURCH

Composed by Rev. J. H. Spillman on the occasion of the Diamond  
Jubilee of the Galum Presbyterian Church, organized

June 29, 1844

Galum, so dear, beloved church,  
Our hearts go out to thee;  
We hail the day that gave thee birth  
A joy thou e'er shalt be  
O wondrous Leader of the host  
Who in Thy courts do dwell,  
We love thy altars and thy shrines,  
Thy blessings, who can tell !

Thy pastors, too were very saints  
Whose lives were touched by God,  
And they are still inspiring men,  
Though long beneath the sod.  
Oh galaxy of those who loved  
And served for things divine,  
Thy glory, dear, shall never end,  
Thy works forever shine.

GALUM--our dearly church Beloved--  
Lead on to greater things !  
Nor shall thy labors ever cease,  
But borne on angel wings,  
Oh may thy sweetness yet be felt  
To all the ends of earth.  
And may Thy crowning, be the hearts  
Who found in Thee, new birth.

(Tune of "The Son of Man Goes Forth to War")

## FOREWORD

On April 8, 1934 a committee composed of a member from each organization met and voted to celebrate the ninetieth anniversary of the organization of the Galum church. The committee was composed of the following persons:

Mrs. Bena Reinhardt	Ladies Aid Soc.
Mrs. Ethel C. Pyatt	Primary Dept. S.S.
Miss Evelyn Bigham	C.E. Society
Miss Lucille Pyatt	Missionary Society
Loren Anderson	Senior Dept. of S.S.
Ernest Reinhardt	Church Trustees.
F.P. Anderson	Church Session
Rev. Benjamin Thomas	Pastor

The committee worked out a program to be followed at the anniversary celebration. Each member of the committee was responsible for a history of the organization, which they represented. Since these facts were so interesting and it was rather a difficult matter to get them together, it was decided to put them in book form in order to have them for future reference. Mistakes or omissions may have been made but of course they are not intentional.

The committee wish to thank all who made it possible to produce this book.

A new roof had been put on the north side of the building a short time before, and the ladies with financial help from the trustees, put in motion plans for re-decorating the interior of the church. Mr. Dillard Woodward of Vergennes was hired to paint the walls and floor upstairs and the basement. New shades were added, all improvements making pleasant surroundings for a celebration.

The Young People gave eighty copies of "Church School Hymnal for Youth" as their part of the contribution.



LAND GRANT OF GALUM CHURCH AND CEMETERY 1934

The Galum Presbyterian Church and Original Cemetery are situated in the North East Quarter of the North East Quarter of the North East Quarter of Section 4, in Township 6 South, Range 3 W. of the Third Principal Meridian;

January 7th, 1846 Cyrus Regg, Agent Trustee of the Presbyterian Church, "entered" (purchased) from the United States the East Half of the NE $\frac{1}{4}$  of said Section 4. No government patent appears of record in this county.

October 13th, 1853 the Trustees of the Board of Missions of the General Assembly of the Presbyterian Church of the U.S.A. conveyed by deed to Thomas C. Willson, Joseph B. Willson, Woods L. Hamilton and William G. Brown, Trustees, in trust for the use of the Galum Church, the said NE $\frac{1}{2}$  of NE $\frac{1}{4}$ , which deed is of record in Deed Record F, page 347;

December 18th, 1854 A.T. Hughey, Humphrey B. Kimzey and William Ewing, Trustees of Galum Presbyterian Church conveyed to Mary W. William B., James C., Nancy J., Gabina Ann and Harriet M. Kimzey (minor heirs of F.R. Kimzey, deceased), the S $\frac{1}{2}$  of NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; the deed of record in Deed Record G, page 636;

In Deed Record I, page 310 appears a deed from Wm. S. Armstrong and wife Hane to William H. Templeton, dated October 10th, 1860, conveying the NW $\frac{1}{4}$  of NE $\frac{1}{4}$  of NE $\frac{1}{4}$  for a consideration of \$100.00. From the above conveyances it is found the Church retained the NE $\frac{1}{4}$  of the said NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , or 10 acres, on which is situated the church and old cemetery.

In Deed Record S, page 373 there is a plat of the original cemetery, dated April 16th, 1878

In Deed Record 16, page 474 appears the record of a plat of an addition to the cemetery, made August 15th, 1892; and in Deed Record 34, page 596 appears the record of a further addition to the cemetery, dated March 29th, 1898.

December 20th, 1904 E.E. Hamilton, George E. Cunningham, Thomas M. Smith, William G. Maxwell and John L. Fyatt, Trustees, executed warranty deed to John W. Kelley, conveying the West 212 feet of the NE $\frac{1}{2}$  of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 4, T6S, R3W of 3rd P.M.

From the above it appears the Church owns the NE $\frac{1}{4}$  of the NE $\frac{1}{2}$  of NE $\frac{1}{4}$  of said Sec. 4 EXCEPT the west 212 feet of even width.

December 20th, 1904 William W. Kimzey and wife Mary executed warranty deed to the Trustees of the church, in consideration of \$250.00, conveying the following: Beginning at the NW corner of Sec. 3, T6S, R3W, running then South 28 rods, then East 28  $\frac{4}{7}$  rods, then North to the township line, and West to the beginning, containing 3 acres more or less; of record in Deed Record 17, page 590; and March 12th, 1906 the Trustees of the church platted a cemetery on the said fractional part of the NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of said Sec. 3, last above described; which plat is of record in Deed Record 53, page 474.

JOHN D. ROE



## HISTORY OF GALUM CHURCH

1908

The Galum Presbyterian church was organized by the Rev. Cyrus Riggs on the 29th of June, 1844, at the residence of James C. Kimzey, deceased, with the following members: John Hamilton, William Hamilton, Nancy Hamilton, Woods L. Hamilton, Nancy Jane Hamilton, Annie Hamilton, Jane Brown, James C. Kimzey, Mary Kimzey, Jane Kimzey, Polly Matilda Foster, and Julia Ann Woodside. The church then elected John Hamilton and William Hamilton, ruling elders and Woods L. Hamilton, deacon.

In 1845, steps were taken by which they received \$100.00 from the board of church extension, with which they bought 80 acres of land, the title to the land being held by said board until a house of worship could be erected after which the deed was made to the Galum congregation. The first house was a log structure, located a short distance north west of the present building.

Within ten years the membership had increased from 18 to 60 and a larger house was necessary. Seventy acres of the land was sold and the proceeds used in building the present house, which was completed in 1854, most of the work being done by the members and friends of the church. In 1890 the house was remodeled and extensively repaired under the supervision of William G. Wilson, who donated considerable of his time. A committee composed of W. E. Kimzey, F. W. Smith, and B. F. Thompson had general oversight of the work, which was chiefly performed by donated work. The senior elder, Mr. Hughey, putting in more than 80 days work.

Galum church was received into Kaskaskia Presbytery, April 14, 1845, during the pastorate of the Rev. Cyrus Riggs, who has been succeeded by the following named pastors: B. F. Spillman, C. D. Martin, John Matthews, Daniel Steele, William H. Templeton, George R. Perkins, G. B. McComb, second time, Samuel B. Ward, W. C. Smith, M. M. Cooper, Jared Stone, William Templeton, second time, James W. Spillman, Alexander Sharp, William A. McMinn, J. M. McKnight, Robert Watt, L. C. Gray, G. R. Perkins, L. N. Scroggs, Wm. Davidson, F. D. Neidermeyer, and N. L. New; four of whom--Cyrus Riggs, G. R. Perkins, Jared Stone and J. W. Spillman--died during their pastorate. Some of these ministers gave their full time to the work in this field, but many of the earlier ones had this work in connection with one or more other fields. In addition to these many other ministers have preached for us one or more days.



In all, probably, not less than three score ministers have occupied this pulpit, and delivered about 2000 sermons. During these 64 years, additions have been made to the church almost every year. The greatest number received any one year was 60 in 1886, during the ministry of Rev. James H. Spillman.

The whole number of members received up to date is 532, of which 114 were received by letter, and 418 upon profession of faith; 43 adults have been baptized. Total 391. Of the infants baptized 60 are still under 12 years of age; 120 have joined this or some other church. Of the remaining 168, some have passed to the other shore, some have removed from our midst and some are still dwelling among us.

From the membership of this church have gone forth not less than 4 ministers of the gospel and 6 workers in the mission schools among the Indians, besides a host of teachers in the public schools of the county.

At the time of organization John and William Hamilton were elected ruling elders of the church and have been succeeded by the following persons: John Steele, Ephraim R. Kimzey, John N. Graham, James Taylor, Alex A. Kimzey, John M. Craig, Moses French, Woods L. Hamilton, William L. Armstrong, John V. Tyler, A. T. Hughey, J. F. Rial, William Kimzey, W. B. Kimzey, S. D. Rule, H. M. Brown, John A. Hamilton, John F. Stevenson, L. Frank Cloud, Francis W. Smith, Robert I. Pyatt, F. P. Anderson, John F. Templeton, and Thomas L. Templeton.

(1908) The present members of the session are: W. B. Kimzey, F. W. Smith, John A. Hamilton, Robert I. Pyatt, F. P. Anderson, and T. L. Templeton.

Woods Hamilton was the first deacon of the church and has been succeeded by the following: Robert Rule, Anthony Hamilton, James C. Steele, William B. Kimzey, William Kelley, S. D. Rule, J. N. Hughey, B. F. Thompson, George V. Cunningham, E. B. Maxwell, Thomas M. Smith, Wm. L. Bigham, G. E. Cunningham, John F. Templeton, E. E. Hamilton, J. L. Pyatt, W. G. Maxwell, and James A. Johnson. The present deacons are: T. M. Smith, G. E. Cunningham, E. E. Hamilton, J. L. Pyatt, J. A. Johnson.



# CHARTER MEMBERS OF GALUM PRESBYTERIAN CHURCH

William Hamilton  
Nancy Jane Hamilton  
Mary Kimzey  
Jane Brown  
Anne Hamilton  
Julia A. Woodside

Woods L. Hamilton  
John Hamilton  
Polly Matilda Foster  
James C. Kimzey  
Nancy Hamilton  
Mrs. Jane Kimzey

## ELDERS

John Hamilton 1844  
William Hamilton 1844  
John Steele 1848  
E. R. Kimzey  
J. N. Graham  
John M. Craig 1853  
James Taylor 1853  
W. L. Hamilton  
Alexander Kimzey 1853  
Moses French 1856  
William S. Armstrong 1869  
John V. Tyler 1869  
A. T. Hughey 1875  
J. P. Rial 1874  
William Kimzey 1874

H. M. Brown 1879  
J. A. Hamilton 1886  
John F. Stephenson 1886  
L. F. Cloud 1886  
Francis Smith 1895  
Robert I. Pyatt 1895  
F. P. Anderson 1895  
John Templeton 1895  
Thomas Templeton 1907  
James M. Pyatt 1912  
William McIlrath 1915  
W. W. Armstrong 1915  
Robert Armstrong 1926  
H. F. Cunningham 1926  
Fred Smith 1926

## CLERKS OF SESSION

William L. Hamilton 1844  
John Steele 1849  
Woods L. Hamilton 1853  
F. P. Anderson

Alexander Kimzey 1856  
John V. Tyler 1870  
Thomas Hughey 1874  
1895

## COMMISSIONERS TO GENERAL ASSEMBLY

1913 James M. Pyatt  
1916 F. P. Anderson  
1919 Robert I. Pyatt

Atlanta, Georgia  
Atlantic City, N. J.  
St. Louis, Missouri

## TRUSTEES

Woods L. Hamilton 1844  
Robert Rule 1873  
Stewart Hamilton 1873  
James C. Steele 1874  
William Kimzey  
William Kelley  
Samuel D. Rule  
John N. Hughey  
Ben F. Thompson  
George V. Cunningham  
Evan B. Maxwell

Thomas M. Smith  
William Bigham  
George E. Cunningham  
John F. Templeton  
Elijah E. Hamilton  
John L. Pyatt 1895  
William G. Maxwell  
James A. Johnson 1907  
Dwight Hamilton 1926  
Lyman Smith 1926  
Loren G. Anderson 1926

Ernest Reinhardt 1928



## SUNDAY SCHOOL

Following the dictates of their hearts and also that of their ancestors, the early settlers of this community, established a church near this spot on June 29, 1844. No records or memoirs are available concerning a Sunday School until the early sixties. Although the older generation do not know definitely when the Sunday school was organized it is believed it was started soon after the organization of the church. In about 1860 a William Hamilton was superintendent and Woods Hamilton was a teacher, John Hamilton, Wood's son was one of the pupils. The first lesson John Hamilton recalls having had at Sunday school was about King Herod attempting to put to death all the male children. The superintendent would assign a portion of the Bible as the lesson and each teacher would read, discuss and have the pupils memorize verses and passages of the Bible, as they had no lesson helps or quarterlies at that time. Other members of this class were: Wm. H. Kimzey, W. Marion Craig, John and Wm. Laird, Elijah and Porter Kimzey. They sat about the middle of the south side. As superintendent, Wm. Hamilton was followed by John Tyler, who taught school in this community several years, he was succeeded by Pitt Holman. Sunday school was held at 10:00 a.m. followed by preaching services. Sunday school as well as church services were frequently dismissed for the winter because of the bad roads. It consisted at this time of five classes and about thirty pupils.

About 1865 branch Sunday schools were organized at the Six-mile, Bigham, Baird, Kimzey, Thompson and Gladson schools. These were under the direction of persons who went to Galum in the morning and conducted these schools in the afternoon. This was in a way taking the Sunday school to the people, as about their only means of travel was by foot or horseback and holding Sunday school in these schools made it convenient for a larger number of people to attend.

Prior to this time Robert and William Ewing, Presbyterians in Ireland, came to this country bringing with them a sister named Mattie. A little later a William Kelley and his brother and sister ran away from home because they could not get along with a stepmother. They hid on a boat which sailed to America. They were not discovered until they were so far out on the sea that they could not go back. They were nearly starved when found by the captain of the ship. He cared for them the rest of the journey which lasted eleven weeks. The sister died from exposure and was buried at New Orleans, Louisiana. The two boys continued the voyage and later landed in St. Louis, later settling in this community. Mattie Ewing married William Kelley, both



remaining faithful to the religious doctrines which they had learned in Ireland. Mrs. Kelley was an active leader in church work during her whole life. She rode horseback for two days over the community and collected \$17.00 to help build the church.

Mr. W.B. Kimzey had been teaching a class of small boys in the Sunday school and was succeeded by Miss Anna Ward, a daughter of the pastor. She was followed by Mrs. Kelley who taught for about twenty years or until failing health caused her to give it up. Mrs. Porter Baird followed her as teacher. The following boys were in Mrs. Kelley's class: Force Kimzey, Humphrey Kimzey, Allie Walker, John Morganthaler, Mike Reinhardt, W.W. Armstrong, Frank Rial, John L. Pyatt, George Pyatt, Robert I. Pyatt, Edward Timpner, William Maxwell, Sam Rule, Thos Williams, Dick Williams, John Reith, John Anderson, Charles Krug, John Templeton, Scott Templeton, Clarence Brown and L.J. Cloud. All are now living with the exception of Clarence Brown and L.J. Cloud, and most of them are still residing in this community. No other teacher taught the same class as long as Mrs. Kelley did. L.J. Cloud helped organize and was an elder in a Presbyterian church in Oklahoma when he died. In 1885 Mrs. Kelley gave each of her Sunday school class a testament bearing these words--For \_\_\_\_\_, from his Sabbath school teacher, Mrs. Kelley, be a good boy \_\_\_\_\_, and do not forget to read this book.--1885. The class gave her a Bible as a Christmas present.

About this time Townsend Blanchard of Tamaroa, president of the Sunday School Association, assisted by Rev. E.B. Douglas of Centralia, revived the Sunday school and from about this time on it was not discontinued during winter. Mr. Blanchard brought an organ along in his buck-board and it was played by his daughter Mrs. Sam Haines. Soon after, the Sunday school bought an organ and Nettie Pyatt was the only one who could play it. Later Lenora Malan assisted. Two organs were used before the purchase of the present piano.

The Sunday school increased so that the classes had to be divided. Hugh Brown served as Superintendent for a few years and was teacher of the young mens class. He is remembered by his prayers in which he prayed for nearly everything and everybody in the county, his prayers lasting nearly thirty minutes. Thomas Bradfield later served as superintendent.

S.D. Rule's family came to Sunday school in a three seated vehicle which held three in a seat and the rest of the family came on horseback. Thomas Armstrong attended Sunday school, frequently coming on horseback having one child in front and one behind him and his wife doing likewise.



W.B.Kimzey and family attended regularly and was always sincere in his worship and always kept order. When any of the boys got noisy, all that was needed was for Mr.Kimzey to look around and the boys understood.

Joe Williams and Ida Krick were also regular attendants. The Templetons came here from Pennsylvania and were among the early regular members of the Sunday school. Rev.W.H. Templeton served as pastor of the church for several years.

The Smiths came into the Sunday school about 1885 through the influence of Mrs.J.P.Rial who invited Mr.and Mrs. Thomas Smith to a cottage meeting at the Rial home one evening, at which meeting Mrs.Smith was converted. Ever since, she has been active in church work, having taught a class of young girls of which Mary Hughey, Sadie Hughey, Mae Cloud, Jennie Pyatt, Lenora Malan, Belle Rule, Mattie Kimzey, Mattie Wilson and Ella Hamilton were members. One of Mrs.Smiths hardest tasks was to give up this class of girls. She served as Superintendent of the Sunday school. Later, she taught the ladies class which is now taught by Mrs.Ollie Pyatt. When the Smiths were coming to Sunday school on horseback, it was frequently said by neighbors, who saw them "Here comes Smith's cavalry". It will be hard to find a woman more conscientious and willing to serve in the Lord's work.

The Hugheys were also pillars of the Sunday school. Mr. Thomas Hughey served as superintendent and also taught a class of small boys while his wife taught a class of small girls. It was during his term as superintendent that a controversy arose concerning the kind of lesson helps to be used. Some wanted a lesson help that was printed by the Presbyterian Board and others wanted helps printed by David C.Cook because they were cheaper. Mr.Hughey insisted that they get the Presbyterian helps and they did.

Wm.H.Kimzey and family had their places in the church. Rachel Kimzey taught a class of little folks. Ann, Ritt, Till, and Lita were members of the Sunday school along with Ellen Hamilton, Lydia Craig, Minnie Kelley, Emaline, Mary Ellen, Lorenzo and Mansel Glassburn, Tena, Krick, Sude Thompson, Robert Craig, Mollie and Mary Craig, Doc. Woodside, George and Ed Cunningham and the Fosters.

The Pyatts attended Sunday school back in its earlier history, James Pyatt having attended nearly eighty years ago. Robert Pyatt has been spoken of by some as being an outstanding teacher. They now make up a large part of our teachers and leaders in our Sunday school work.



The Malans came to this community in the early 90's. They inquired as to the churches and attended the Methodist Sunday school for awhile but Mr. Malan decided to go to a country church. On Wednesday before Thanksgiving, some of the Malans attended a spelling match at the Gladson school where they met several of the Calum folks. They were invited to Sunday school. They accepted and attended until they moved to Pinckneyville.

Christmas tree entertainments have been held frequently in connection with the Sunday school since 1875. Children's day has been observed since 1885. Many of us, who are now grown up look back on the days when we met to practice for Children's day, as memorable days in our lives.

Quarterlies or lesson helps have been used since about 1875. Frequent temperance programs were given from about 1865. Contests were held for reciting the catechism and quoting Bible verses. As many as 200 verses have been quoted by one person at one time. At the time John Hughey was Superintendent, they had a temperance program and Minnie Kelley was called on to give a recitation. She hesitated to go on the platform because she was barefooted. She went however, and recited the piece perfectly. This was not a rare occurrence, as most of the boys wore their overalls and no shoes.

George V. Cunningham served as superintendent. It was during his time of service that a clock was purchased which used to hang on the south wall.

Mrs. Frances Baird introduced the graded lesson charts. Most of us from the ages of 18 to about 45, remember Mrs. Baird as our first Sunday school teacher. She was a faithful and highly respected primary teacher for a long period of years, having filled the place left vacant by Mrs. Welley. In 1921, Mrs. Baird gave her class of boys and girls over to Mrs. Edna Anderson who faithfully carried on the work for two years, until she moved from this community owing to the death of her husband. The work was then taken up by Miss Janie Armstrong. In 1923, a basement was built under the church and the primary department was moved from the corner of the church to the basement. Miss Janie Armstrong, having charge of the beginners and Mrs. Ethel Pyatt teaching the children of the primary age. At the request of the teachers, Miss Lois Pyatt was appointed as Superintendent of the Children's Department. In 1925, Mrs. Lyman Smith succeeded Miss Janie Armstrong. The attendance continued to increase and Miss Lois Pyatt became the teacher of the Junior Department. She was followed by Miss Ethel Pyatt while Mrs. Ethel Pyatt was elected Superintendent of the Children's Department. Margaret and Roy Dean Bigham are now members of the Primary



Department and are great great grand-children of Mr. and Mrs. Kelley and Mr. and Mrs. Thomas Hughey.

With the following persons as teachers: *Mrs. Lura Hamilton* Mrs. Mabel Smith, Mrs. Ethel Pyatt, Miss Hazel Pyatt, Miss Lucille Pyatt, Mrs. Dora Pyatt, Mrs. Benjamin Thomas, W. W. Armstrong, Mrs. Olive Pyatt, and Mr. Martin McIlrath and nearly one hundred pupils, let us not be content with the fair success we have achieved ~~but~~ continue the work earnestly giving others a chance to say, "I was glad when you said unto me, let us go up to the house of the Lord."

The following are known to have been superintendents:

William Hamilton  
John Tyler  
A. T. Hughey  
Thomas Bradfield  
Hugh Brown  
Pitt Colman  
James H. Pyatt  
W. B. Kimzey  
George V. Cunningham  
John Hughey  
John Templeton  
F. P. Anderson  
Mrs. Lizzie Smith  
Robert Pyatt  
William Armstrong  
Frank Pyatt  
John I. Pyatt  
Fred Smith  
Harry Cunningham  
Ernest Reinhardt  
Mae Brown  
Robert Armstrong  
Lyman Smith  
Loren Anderson

(Written by Loren Anderson)



## VACATION CHURCH SCHOOL 1933

(By Rev. Benjamin Thomas, Pastor )

Our Vacation Church school began July 31, 1933 at 8:30 A.M., and closed on Saturday, August 12th with a picnic. This was the first attempt to hold such a school at Galum and the enrollment and attendance went way beyond the fondest hopes of its promoters. Other children attended besides Presbyterians and helped to make the school what it was. Many thought such a school could not be a success in the open country, where the children had to be transported.

Only pupils who attended three or more days are counted. The records show that there were seventy-one such pupils, although upwards of eighty were enrolled. The teaching force numbered nine, some part time, some substitutes, other full time. Following are the names: Lucille Pyatt; Mrs. Ethel Pyatt, Miss Ethel Pyatt, Gladys Pyatt, Rev. Thomas, Mrs. Thomas, Helen Thomas, Stephen Thomas, and Mrs. Dwight Hamilton. The officers of the school were: Stephen Thomas, Superintendent, Lucille Pyatt, assistant superintendent and Mrs. Benjamin Thomas, secretary and treasurer.

The school was composed of the following departments: Kindergarten (including first grade), Primary (second, third and fourth grades), Junior (fifth, sixth and seventh grades) Intermediate (eighth and high school),. The Kindergarten numbered twenty-two, six boys and sixteen girls; Primary, twenty-one, eight boys and thirteen girls; Junior, fifteen, seven boys and eight girls; Intermediate, thirteen: seven boys and six girls.

Three lines of work were followed: Bible study, memory work (including passages of scripture, prayers, hymns, etc.), study of missions. Each day opened with a devotional period and closed with an assembly period. The Christian flag and the stars and stripes were saluted and pledges made at the close of each session. The following pupils were present every day: Helen Hallbauer, Norma Cunningham, Betty Stevenson, Wanda Pyatt, Alice Hardin, Helen Kuhl, Wayne Fulton, Glenn Hamilton, Melba Fulton, Ermagene Todd, Jacqueline Tobin, Ettabelle Nickens, Millie Cottom, Pauline Hardin, Roy Dean Bigham, Howard Cunningham, Merwin Smith, Robert Kuhnert, Floyd Lipe, Lloyd Lipe, Mildred Fulton, Margie Cottom, Dorothy Smith, Eleanor Pyatt, Rosamond Pyatt, Roy Kuhnert, Carl Kuhnert, Wallace Lipe, Dale Smith, Oren Smith, Gertrude Smith, Edna Norton, Elizabeth Cunningham and Helen Pyatt.



## VACATION CHURCH SCHOOL, 1934

The 1934 Church School opened July 23rd. and closed August 3rd with a picnic for the children, parents and friends. Some estimated the total number at the picnic, including the children over 200. This was the second year of the school. The report of last year stated that the enrollment and attendance went beyond the highest hopes of its promoters. The 1934 school went beyond the 1933 school in attendance and effectiveness.

Those who transported the children deserve a great deal of credit for making the school a success. These included: F.P. Anderson, Frank Pyatt, Loren Anderson, Stephen Thomas, Lucille Pyatt, James Pyatt, Harry Cunningham, Olive Pyatt, Oren Smith, Herschel Smith, H.K. Kuhnert and Neil Cotton.

The teaching force included: Lucille Pyatt, Gertrude Smith, Olive Pyatt, Helen Thomas, Hazel Pyatt, Loren Anderson, Stephen Thomas, Rev. Thomas and Mrs. Thomas. Some of these were part time and substitute teachers. The officers were: Lucille Pyatt superintendant; Gertrude Smith, Assistant; Stephen Thomas, Secy. and treasurer.

The school was composed of the following departments: Kindergarten; Primary; Junior and Intermediate. The Kindergarten was composed of 10 boys and nineteen girls; Primary had 14 boys and 11 girls; Junior had 7 boys and 16 girls; Intermediate had 7 boys and 6 girls. Total enrollment was 90. The work done was along the same lines as last year. An outstanding Christian worker, including local pastors and a local physician, talked to the pupils at the assembly periods. Awards were given members of the Intermediate group for properly kept note books: Nellie Choiser, first; Elizabeth Cunningham, second; Helen Pyatt, third and Oren Cotton honorable mention.

The number of children enrolled from Galum Church was 47, number from other Protestant churches, 37 and number with no church connection was 6. The following were present every day: Alice Hardin, Helen Hallbauer, Helen Kuhl, Edna Margaret Bigham, Lillian Jane Presswood, Marjorie Russel, Marilyn Brown, Wanda Pyatt, Mary Jane Weatherford, Geneva Brown, Norma Jane Cunningham, Betty Stevenson, Betty Ann Wild, Glen Hamilton, Jimmie Kimzey, Billie Russel, Bernell Brown, Roger Pyatt, Mary Hardin, Virginia Choisser, Cora Belle Hammack, Mary Hill, Jewel Jones, Dorothy Choisser, Pauline Hardin, Mabel Presswood, Betty Hammack, Jacqueline Tobin, Catherine Ellig, Lloyd Bigham, John Weatherford, Jr., Robert Weatherford, Merwin Smith, Fred Rice, Roy Dean, Bigham, Margie Cotton, Ina Rice, Marguerite Duniho, Roberta Hill, Junabeth Weatherford, Evelyn Presswood, Ivanell Jones, Viola Joe Choisser, Rosamond Pyatt, June Hope Choisser, Erma Gene Todd, Dorothy Smith, Eleanor Pyatt, Mildred Cotton, George Notton, Howard Cunningham, Joe Norton, Foster Rule, Helen Pyatt, Erma Bigham, Elizabeth Cunningham, Nellie Lee Choisser, Bonnie Lou Choisser, Herschel Smith,

## CHRISTIAN ENDEAVOR SOCIETY

(By Evelyn Bigham)

In reviewing the history of the Galum Presbyterian church none of the causes for rejoicing and signs of growth and strength are more conspicuous than the wonderful development of the Christian Endeavor society.

It is the United Society of an Interdenominational religious Organization of Young People of the Protestant churches. The first society was organized by Reverend Francis E. Clark D.D., in the Williston Congregational church at Portland, Me., in 1881. It numbered about fifty members.

The principles upon which the society is founded are: personal faith in Jesus Christ, loyalty to the individual church and to the denominational organization and loyalty to the universal church of Christ in every land. It has an interdenominational board of over one hundred trustees, whose powers are simply advisory and who act as a bureau of information. It is in no sense a body of control. Its growth, since that time has been wonderful. Today there are over eighty thousand societies in the United States with other societies in foreign countries. It is represented in eighty different denominations.

There are many ways in which Christian Endeavor has contributed to all denominations and to Presbyterianism in common with all others.

(1) It has taught the older people of the church that the young life, consecrated to God and His service, is a power in the world that must be acknowledged and given a place in the work of the church.

(2) It has been a training school for the young, preparing them for the work of the church, and giving them knowledge of the Bible.

(3) It has stimulated the love for Bible study in preparation of the topic for prayer meeting, which hundreds of thousands make every week.

(4) It has come to stand for Christian citizenship, with all it means to the home, community and nation.

(5) It has promoted the thought of communion and secret prayer.

The C.E. Motto is "For Christ and the Church"

We will now turn back to the society of our own beloved church. ~~Twenty~~ two years ago, May 29, 1892, the first society was organized in our church by Mrs. J. H. Spillmann with the assistance of her husband, Rev. Spillman. The following officers



were elected for a term of six months: President-Ellington Cunningham, Vice-pres. Nettie Pyatt, Secretary-Emma Templeton, Treasurer-William Krick. The following committees were appointed: lookout-Scott Templeton, Mary Pyatt, Johanna Rule; Social-Maggie Templeton, Anna Maxwell, William Krick; Prayer-meeting- Ella Anderson, Belle Wylie, Emma Templeton; Flower- Mattie Kimzey and Anna Galloway; Literature-Ida Krick, Sadie Hughey and Mary Wylie; Missionary-Nettie Pyatt, Cora Kimzey and Pringle Anderson. The first meeting was held a week later, June 5th. 1892, led by the president. The subject was "The Fiery Furnace". Meeting opened at 7:30 P.M.

The business transacted at the fourth meeting, June 26th. was: A vote of thanks was given for the pledge chart, which had been presented to the society by the Endeavorers of Tamaroa. A collection was also taken at this meeting to bear the necessary expenses of the society. The sum collected at this time was \$1.51 - November 20, 1892 - Miss Jean Templeton was appointed as a delegate to the district convention to be held at Carbondale, November 26 and 27. At our meeting on December 4th, she gave a very interesting and instructive report of the convention. A dollar was sent to assist in the state work.

On November 27th a program of missionary exercises was given. A collection was taken which amounted to \$3.64. Only once, during the first six months, was a meeting omitted on account of unfavorable weather. Two ministers, other than the pastor, addressed the young people during this period.

Leaders for the first six months were: G.E. Cunningham-Nettie Pyatt-Maggie Templeton-Belle Wylie-Anna Galloway-Mary Pyatt-Cora Kimzey-Rev. Spillman-Emma Templeton-Ella Anderson-Ida Krick-Mattie Wilson-Nettie Pyatt-Rev. Spillman-Pringle Anderson-William Krick-Scott Templeton-Mattie Kimzey-Johanna Rule-Anna Maxwell-Thomas Wilson-Sadie Hughey-Rev. W.C. Templeton-Jean Templeton-Ella Hamilton and Pringle Anderson. Officers elected December 4th. were: President-Scott Templeton; Vice-pres. Nettie Pyatt; Secy. F.P. Anderson; Treasurer-John Krick.

A business meeting was called January 2nd. The first item of business was granting letters of dismissal to the Misses Belle and Mary Wylie. The constitution was read and signed by the members present. A motion was made and prevailed to send the \$3.64 collected at the missionary meeting, to the board of foreign missions. It was also voted to take up an offering January 8th. for incidentals. Amount in treasury January 1st. 1893 was \$3.67. New committees were appointed at this meeting.

January 29th, 1893 J.W.Krick and F.P.Anderson were appointed to correspond with their respective representatives in respect to Sunday closing of the World's Fair.

February 5th four new members were voted in the society: William Maxwell, Robert Pyatt, John S. Hamilton and Mrs. Fannie Baird.

May 21st. the president reported \$1.05 as the proceeds of the social given at the residence of Mr. and Mrs. J.T. Milligan.

The following persons were received into full membership: Mrs. Jane Rule, Alva Johnson and Robert Templeton.

Miss Jennie Pyatt became an active member on May 28th.

A social was announced to be given at the home of Mrs. Porter Baird, Wednesday evening May 31st. This closes the first years work of the C.E. Society of the Galum Presbyterian church. During the year meetings were only omitted twice on account of bad weather. During this time eight new members added their names to enlist in the service of Christ. We have recorded several socials which helps to build the social side of life with the spiritual. Missionary programs were given and a delegate sent to the district C.E. convention.

During the second year, several new members were added to the list. Mr. J.W.Krick was appointed delegate to attend the precinct convention to be held in DuQuoin, November 24, 25, 26. More meetings were omitted on account of bad weather this year than last. Several visiting ministers gave interesting talks to the society during the year.

A supper was given January 1st. the receipts totaling \$12.74. A business meeting was called and a motion was made and carried that we retain \$5.00 in the treasury, which sum was pledged by our society to the "Mary Holmes" seminary, to be paid in March. Motion made and carried and we pay the sexton \$3.50 and \$3.24 for coal and oil which had been purchased.

Year by year the C.E. society has continued to grow in strength in the work of the Master. It has continued to help the church spiritually and financially. The society raises money through their ice-cream socials, strawberry and ice-cream festivals, selling jello and mints and having stands at public sales.

We have sent delegates to the different conferences from which many interesting and helpful reports have been brought. Many socials have been held at which everyone had a very happy time. The society has been helpful in missionary work both at home and abroad.



In all of these forty-two years of active service there has only been one division to our society. All ages taking part in one meeting.

In April, 1934 a Junior society was organized through the suggestion of Miss Hazel Pyatt and myself. Mrs. Ethel Pyatt volunteered to be advisor and promoter for the first meeting and she has continued to be a faithful worker since that time.

May God add His richest blessings to the advancement of Christian Endeavor through the whole wide world.

#### CHRISTIAN ENDEAVOR OFFICERS

##### May, 1892

Ellington Cunningham-Pres.  
Nettie Pyatt-Vice-pres.  
Emma Templeton-Secy.  
William Krick-Treas.

##### December, 1892

Scott Templeton-Pres.  
Nettie Pyatt-Vice-pres.  
F.F. Anderson-Secy.  
John W. Krick-Treas.

##### May, 1893

Robert I. Pyatt-Pres.  
John S. Hamilton-Vice-pres.  
Maggie Templeton-Secy.  
John W. Krick-Treas.

##### November, 1893

Robert I. Pyatt-Pres.  
John F. Templeton-Vice-pres.  
Maggie Templeton-Secy.  
Mrs. F.F. Baird-Treas.

##### May, 1894

F.F. Anderson-Pres.  
Ellington Cunningham-Vice-pres.  
Cora Kimzey-Secy.  
Johanna Rule-Treas.

##### November, 1894

Emma Templeton-Pres.  
C.E. Malan-Vice-Pres.  
Cora Kimzey-Secy.  
Johanna Rule-Treas.

##### June, 1895

Mrs. F.F. Baird-Pres.  
J.S. Templeton-Vice-Pres.  
Cora Kimzey-Secy.  
Mrs. Johanna Maxwell-Treas.

##### December, 1895

F.F. Anderson-Pres.  
Mrs. F.F. Baird-Vice-pres.  
Eunice Malan-Secy.  
Thomas Templeton-Treas.

##### December, 1896

George Pyatt-Pres.  
Anna Galloway-Vice-pres.  
Maggie Templeton-Secy.  
Ella Hamilton-Treas.

##### June, 1897

C.E. Malan-Pres.  
Nettie Pyatt-Vice-pres.  
Maggie Templeton-Secy.  
Belle Rule-Treas.

##### November, 1897

Thomas Templeton-Pres.  
Mattie Kimzey-Vice-pres.  
Edward Timpner-Secy.  
Eunice Malan-Treas.

##### November, 1898

C.E. Malan-Pres.  
Frank Pyatt-Vice-pres.  
Mattie Wilson-Secy.  
Sadie Hughey-Treas.

June, 1899

C.E. Malan-Pres.  
Nettie Pyatt-Vice-pres.  
Maggie Templeton-Secy.  
Belle Rule-Treas.

November, 1899

Thomas Templeton-Pres.  
Mattie Kimzey-Vice-pres.  
Edward Timpner-Secy.  
Sunice Malan-Treas.

November, 1900

Alvah Johnson-Pres.  
Frank Pyatt-Vice-pres.  
Bette Rule-Secy.  
Louis Malan-Treas.

November, 1903

Thomas Templeton-Pres.  
F.P. Anderson-Vice-pres.  
James Maxwell-Secy.  
Alvah Johnson-Treas.

June, 1904

James I. Maxwell-Pres.  
Jennie Pyatt-Vice-Pres.  
Grace Kimzey-Secy.  
Jesse L. Hamilton-Treas.

June, 1905

Mrs. J.A. Johnson-Pres.  
Lina Kimzey-Vice-pres.  
Lillian Pyatt-Secy.  
Jesse L. Hamilton-Treas.

December, 1905

Lillian Pyatt-Pres.  
T.L. Templeton-Vice-pres.  
Wilfred Malan-Secy.  
Jesse L. Hamilton-Treas.

June, 1906

James I. Maxwell-Pres.  
Grace Kimzey-Vice-pres.  
Mary Rule-Secy.  
Elizabeth Hughey-Treas.

December, 1906

Francis Malan-Pres.  
J.I. Pyatt-Vice-pres.  
Mary Rule-Secy.  
Elizabeth Hughey-Treas.

June, 1907

Alva Johnson-Pres.  
Frank Pyatt-Vice-pres.  
Florence Baird-Secy.  
Elizabeth Hughey-Treas.

Some

Officers from 1908 until 1930 were: Betsy Bigham-president and the following treasurers: Guy Rice, Viola Porter, Fred Smith, Dwight Hamilton and Loren Anderson

1930

Maxine Anderson-Pres.  
Gladys Pyatt-Vice-pres.  
Lucille Pyatt-Secy.  
Loren Anderson-Treas.

1931

Maxine Anderson-Pres.  
George Dean Pyatt-Vice-pres.  
Lucille Pyatt-Secy.  
Loren Anderson-Treas.

1933

Hazel Pyatt-Pres.  
George Dean Pyatt-Vice-pres.  
Dale Smith-Secy.  
Robert Armstrong-Treas.

1934

Hazel Pyatt-Pres.  
George Dean Pyatt-Vice-pres.  
Dale Smith-Secy.  
Elizabeth Cunningham-Treas.



## THE MISSIONARY SOCIETY

(Written for the Ninetieth Anniversary)

The present Woman's Missionary Society is now in its tenth year. There are various influences and points of interest leading up to the organization of this society. Reverend Brashear, as pastor of Galum, encouraged the organization of another missionary society and persuaded the women of the church to send a delegate to the Presbyterial at Centralia, Illinois, even though there was no Missionary organization in the church at that time. Mrs. Ethel C. Pyatt attended that meeting.

Reverend Marshall Pinkerton, while preaching at Galum, was also preparing himself as a missionary to India. These things and others, with the interest of many of the women of the church led to a missionary program being held one Sunday. At this meeting it was determined the number of women who would join a Missionary society. Reverend Lobaugh, pastor at that time, was instrumental in bringing about this program.

The first minutes written were: On Wednesday, April 22, 1925, a number of ladies met with Miss Gertrude Skinner of DuQuoin, at Galum for the purpose of organizing a Missionary society. Then the minutes gave in detail the routine of organization, the selection of a chairman, committees, the reading of the Constitution and By-laws, and the election of officers. The four officers were: President - Pearl Pyatt; vice-president Ethel C. Pyatt; Secretary - Lura Hamilton; Treasurer - Pearl Brown.

These officers were re-elected for the second year with the addition of a Secretary of Literature, Lucille Pyatt, who still holds this office and along with this the work of the Secretary of Missionary Education.

With the beginning of the third year, March 1927, Martha Cunningham was elected president and Pearl Pyatt, vice-president and two more officers added: Secretary of Stewardship Ethel C. Pyatt and Secretary of Associate Members, Lena Reinhardt.

In the election of 1928, Mrs. Monroe Seals was made president, the only change in officers.

Officers elected in 1929: President - Pearl Pyatt; Mable Smith, vice-president and Clara Bigham, treasurer.

In 1930, Lena Reinhardt was elected treasurer and Mrs. A. I. Whitfield, secretary of associate members.

In 1931, Mrs. A. L. Whitfield was elected president and Mrs. Pearl Pyatt, secretary of Associate members.

After 1932, the associate members were discontinued and the officers elected at that time have been re-elected each year for two years or until the present time. The present officers are:

President	Lura Hamilton
Vice "	Ethel C. Pyatt
Secretary	Jennie Pyatt
Sec. of Literature	Lucille Pyatt
Sec. Stewardship	Pearl Pyatt
Treasurer	Lenia Reinhardt.
Sec. of Sewing	Mrs. Ella Anderson

This last named office is one that was added this year, and it is the sewing for National and Overseas hospitals.

The society started with 18 active members and one associate member. At one time the associate members reached eleven with an active membership of twenty-two, but since the associate members have been discontinued, the present active membership is twenty-four.

Other indications of the steady growth of the Society are: first, its increase in gifts. The first year the society met an apportionment of fifty-two dollars. Since then the apportionment has gradually increased to one hundred twenty-five dollars which has always been sent to the Mission Boards, along with many other gifts. Each year a quota of sewing has been sent either to a National Mission hospital or school, or to the David Gregg Mission hospital in China.

As measured by the standard of excellence, the society climbed from about fifty points attained the first year, to a hundred per cent society for the last two years.

The slogan, "Let Us Go Deeper", has led to the appointment of Mrs. Benjamin Thomas as spiritual leader, and under her leadership prayer groups have been formed and a deeper spiritual life emphasized.

Study classes have been held regularly for some time, taking up various mission books and stewardship books. Lively stewardship contests have been held from time to time. A school of missions has been held very successfully, both last year and this year.

An outstanding characteristic of the society is the splendid co-operation of all the women and their willingness to respond at any time.

Laura Hamilton



## THE FIRST MISSIONARY SOCIETY

It would not be quite right to write a church history and not mention the first Missionary Society of the church, even if the known facts are so meager.

Years ago, there was a Missionary society organized at Galum. Older people remember the society but in spite of diligent search, no records could be found. No one knows just what were its plans of procedure, what form its activities took or just why it was disbanded; in short just what did happen.

It is definitely known, though, that the following ladies were at different times, president: Mrs. Lizzie Smith, Mrs. Frances Baird and Mrs. John L. Pyatt.

Delegates to a meeting in Carmi, April 22, 1909, were: Miss Emma Templeton; Miss Lillian Pyatt. On April 12, 1910, Mrs. John L. Pyatt went to Bridgeport. A record was found of the Presbyterian meeting places but no delegates were in attendance from Galum until the pastor, Reverend Brashear, went to Albion and Olney in 1919 and 1920. Mrs. John L. Pyatt went to Centralia, March 16 and 17, 1921, although for several years there had been no Missionary organization. Further proof that the Missionary interest was still alive in the church is shown by the present organization.

(Written by Mrs. John L. Pyatt)

## THE LADIES-AID-SOCIETY

During the pastorate of Reverend L. C. Gray in 1903-04, a discussion arose among the people regarding the raising of money with which to purchase a manse. At Easter time, Rev. Gray said; "The word came to me, and I think it was the voice of the Spirit, 'Why not grow something for the manse?'" This suggestion was accepted and some of the ladies distributed dimes among the youth of the community. The money earned from this investment to be collected for this fund. There was quite an in-gathering, the largest amount was \$9.00 brought in by Fred Smith, now an elder in our church.

During this same year all the Sunday eggs were sold and the money added to this fund. From these two sources, quite a neat sum was realized and it was evident that there must be an organization to properly take care of these funds.

Accordingly a Ladies Aid Society was organized with Mrs. Porter Baird as the president. She served until 1915, when Mrs. John Hammerson was elected president and Mrs. Talitha Bigham, vice-president. Upon the resignation of Mrs. Hammerson, a meeting was called and Pearl Cunningham was elected president. She served until 1924. From 1924-1926 the following officers were in charge: President-Mrs. Mike Reinhardt; vice-president-Mrs. Frank Pyatt. From 1926-1929: President-Mrs. F.P. Anderson; vice-president-Mrs. Mike Reinhardt. From 1929 to 1934: President-Mrs. G.W. Pyatt; vice-president-Mrs. F.P. Anderson. From 1934 to the present time: President-Mrs. Frank Pyatt; Vice-president-Mrs. Mike Reinhardt.

The society has had three treasurers. Mrs. F.P. Anderson served from its organization until 1915; 1915-1924-Jennie B. Pyatt; 1924-1929-Mrs. Lyman Smith; 1929 to the present time, Jennie B. Pyatt.

Early in the history of the organization, "THE CHICKEN FRY" was started which at first was only a small social affair but grew to large gatherings. It has proven the chief source of revenue for the replenishing of the Ladies Aid Treasury.

The work of the Ladies Aid has been that of aiding the church and its various organizations in a financial way. Various gifts have been contributed to different institutions and individuals. The Aid has also contributed towards the beautifying and upkeep of both church and manse.

(written by Jennie B. Pyatt)



## GALUM CHURCH RE-DEDICATED

It was the writer's privilege to spend Sabbath, February 8th, with the Galum church, Presbytery of Cairo, Reverend J.H. Spilman, pastor. It was a high day with the people, being the occasion of the re-dedication of their house of worship. The repairs they had made were so extensive that it was practically a new house which they, on that day, gave back to God. It is the third house that these people have erected. The first, built in 1844, though deemed by them "suitable and convenient", was made of logs, with pulpit of clap-boards. This humble structure satisfied them for ten years, when they abandoned it and built in 1854, what for the time and their means must have seemed a very fine house. It was a frame building and ceiled throughout, and as in the recent re-building, much of the work on it was done by the people, themselves.

At that time a sad accident occurred which cast gloom over all hearts. E.R. Kimzey, a valued elder was crushed to death by a log which he was drawing to the saw-mill.

Some who helped to build that house, lived to help build the last one. For thirty-six years this building was used with but little repair, but last Autumn the people felt that they must rebuild. This congregation is composed of farmers entirely of whom none are rich, but they entered into the work with great unanimity and zeal. They first chose an efficient building committee, and under its oversight all worked. One man, over seventy years old worked eighty-one days, besides giving liberally of money. Many others did almost as well. Notwithstanding the fact that the mud was deep, a houseful was present at the dedication.

The building committee reported "no debt and money on hand". Then the people sang with a will "We're a Happy Pilgrim Band", the sermon was preached by the writer. An address full of reminiscences was made by Rev. W.H. Templeton who, several years ago, served the church as pastor for nine years, and who, since that time has lived among the people, loved and honored by all. Among the hearers was Mrs. Jane Hamilton, the only surviving charter-member of the church. It was with mixed emotions that she, the last of her generation witnessed the third dedication.

Galum church has for forty-six years been a positive influence for good in that community. It has never been a strong church financially, and truly it has never been a weak one morally or spiritually. It has always had to struggle for existence and yet the neighborhood never felt that it could be spared. It never was in better condition than it is now. It is treasured by almost every family in a circular field having a radius of five miles. One reason of this universal esteem is the fact that connected with the church and bearing the same name is the community cemetery. There is scarcely a family now in all the region that has not a treasure hid away in that graveyard. Families that years

ago cared nothing about the church are now devoted and loyal members, drawn to it by the love of parents or other dear ones who sleep so near to it.

This little church has been served by many good ministers. It was organized by Reverend Cyrus Riggs, assisted by his son, Reverend Cyrus Riggs Jr. Since that time it has been faithfully served by Reverend Messrs. B. F. Spilman; Martin; Steele; Templeton; McCombes; Cooper; Ward; Smith; and the present efficient and beloved pastor, who has been with them for six years.

This church has two sons in the ministry,--the writer and Wm. C. Templeton, son of the Reverend W. H. Templeton, before mentioned. Often in dark times has this little flock been discouraged. But they have seen that "the smoking flax He will not quench". The altar fires have never yet gone out. The prayer of the writer is that, in the future, as in the past, this church may continue a light shining in the darkness.

1891

Rev. A. S. Hughey  
St Charles, Mo.



## SIXTY-FOURTH ANNIVERSARY

The sixty-fourth anniversary celebration of the Galum Presbyterian church last Sunday was attended by a large crowd and all pronounced the occasion a very happy one. Rev. Robert Watt of Sand Ridge delivered the anniversary sermon, using as his text Ephesians 5:24-27, after which two hours were pleasantly spent in greeting old friends and partaking of the good things to eat which had been prepared for the occasion.

At two o'clock the exercises opened with "All Hail the power of Jesus' Name", and Rev. Maxton of DuQuoin offered prayer. A feature which, for the older ones of the crowd recalled the old-fashioned religious services, was the lining out of a hymn by Rev. Templeton, as was the custom years ago.

Rev. Templeton then followed with reminiscences which were very interesting to all. This venerable minister will on the second Sabbath in August, celebrate the fiftieth anniversary of his preaching at Galum. Others followed Rev. Templeton with stories from the time of the early foundation of the church down to the present, some of which were amusing and some of which were sad and touching because of the sorrow they recalled. These talks were participated in by: W.B. Kimzey, Rev. A.S. Hughey, M.T. Milligan, James M. Pyatt and others.

Rev. W.M. Maxton of DuQuoin spoke in a forceful way on the perpetuity of the church, and Townsend Blanchard of Tamaroa, whose life has been unselfishly devoted to the Sabbath school work of the county, spoke in a very pleasing manner regarding his connection with this church.

Mr. W.B. Kimzey, Mrs. W.H. Templeton, Mrs. Elizabeth Anderson and Mrs. Nancy Cunningham were those of the congregation who were present and remembered the ceremonies attendant at the organization of the church 64 years ago. The latter entered into the singing of the old-time hymns Sunday with a spirit that was truly inspiring.

Those present who have served the church as pastor were: W.H. Templeton of Pinckneyville, A.S. Hughey of St. Louis, and Wm. M. Maxton of DuQuoin. Letters were received and read from former pastors, who were unable to be present: Mr. J.M. Pyatt, superintendant of the Sunday School, with his assistant C.E. Malan, called a class of girls to the platform, who sang to the delight of every one. Mr. F.P. Anderson then read the history of the church. The church was tastefully decorated with flowers, evergreens and pictures of charter members and former pastors.

Long live the Galum church and may many more stars be added to her crown of rejoicing. The Lord bless her and be gracious unto her and lift up His countenance upon her and give her peace and prosperity.

LETTERS READ AT THE SIXTY-FOURTH ANNIVERSARY

To the Pastor, Elders, Christian Endeavorers,  
Sabbath School Scholars and all members of  
Galum Presbyterian Church:

I am glad that after a separation of a lifetime of  
thirty-three years you have so kindly remembered me, and  
are asking greetings and tidings from me and family.

The three score years and ten which I have passed, have  
dealt only kindness and mercy to me and my family. My  
wife and children are all alive and well and in the king-  
dom. My oldest son has just returned on furlow, and to do  
deputation work in the United States, having finished his  
work in England. His field is in Sao Paulo, Brazil, S.A.,  
where he has been six years.

During this lifetime of separation, I suppose the ses-  
sion and most of the membership have all passed on to  
their rest, and their places in the church pews, which they  
once so regularly filled, are now being filled by their  
children, even more nobly than by themselves. I would  
love to greet you all in person, but am suffering at this  
time with a severe cold which forbids my going.

To those who remain and will hear these words read, let  
me say, "Be thou faithful unto death and thou shalt receive  
a crown of life."

The love of God control you all.

Yours sincerely,

M. H. Cooper  
Knoxville, Ill.

\* \* \* \* \*

Greeting to Galum Presbyterian Church on  
commemoration of the 64th anniversary of  
its organization:

The Christian church is an organized body of believers  
in Christ. It is not good in this wicked world for such  
characters to stand alone. There is strength in union.

They unite to honor God as Creator, Redeemer, Saviour--  
unite more effectually to keep themselves in the love of  
God: to observe God's holy Sabbath by rest and worship,  
made known by preaching and reading Scripture, song and  
prayer unitedly His plan of salvation--coming out from  
the world by Baptism, remembering His love in eating and  
drinking at the holy supper. "At once they sing, at once  
they pray, they hear of heaven and learn the way."

Sixty-four years ago Galum church was formed. As a  
Christian minister once in your service I bid you good  
cheer. Who can tell how much this life of united service  
has already accomplished, nor how much your future efforts  
may avail?



We hope Galum church may live and witness for God till the end of time. Christ says of Zion "Thou art beautiful as Tirzoh, comely as Jerusalem, terrible as an army with banners!" Song of Solomon, 6:4

A united church is a strength and comfort to Christian people but much as the wicked may effect to despise her they tremble as they behold the living, onward movement of her Sacramental hosts.

May the Lord, Himself always be in the midst of you and bless you and make you a blessing, is the honest prayer of your humble servant.

Rev. S. Ward  
M. J. Ward & wife  
Emporia, Kan.

\* \* \* \* \*

Dear Brethren, Friends and Fellow  
Christians of Galum Church:

In response to your kind invitation to be present at your anniversary, I have to say, my engagements are such that I cannot be with you, though I know of nothing that would afford me greater pleasure.

Nor can I furnish now, a suitable picture of myself, having none at this time. So I content myself, with offering you my greetings and prayers for continued prosperity.

My relations with you being temporary per force of my work from time to time. It affords me great joy to look back upon the days of revival which I am sure many will refer to. My heart looks over the field with thanksgiving for God's goodness to you. Also memory calls back the dearly beloved Fathers and Mothers of Israel who now reign in Glory. These forbid that I should fail to be thankful that I was permitted to--at your time of need--bring to you our beloved J. H. Spillman and wife, of blessed memory, who labored so faithfully for those years, you all remember.

My heart is too full to write: Brethren, Beloved--God bless you all unworthily.

H. B. Douglas of the 80s  
E/St. Louis, Illinois

\* \* \* \* \*

Mr. F. P. Anderson  
Pinckneyville, Illinois  
Dear Sir and Brother:

Your letter relating to your church anniversary, I have not answered until now thinking I might possibly arrange to be present. Nothing would delight me better but that will be impracticable now.

I am glad to know of the continued prosperity of Galum church. I trust it may be a landmark and a bulwark for generations to come. I am proud to have had some small part among those who "Saved the Work"

My picture, if I had one, should be only a miniture in the Glory of Founders, pastors, elders "Worthy of double honor" of young men who are "strong" and all the "elect" who have "obtained promises".

But slight as my work and brief as my time, I shall ever remember the substantial old Galum congregation and I praise God for the character Galum church has put into that part of the commonwealth and which is spreading through its sons and daughters to "regions beyond".

Read Timothy 2, 45 and 9. Mrs. MacWinn joins me in congratulations. Please shake hands for me with your "NEW" pastor.

Yours with best wishes to all,

W. A. Mac Winn  
Kimmswick, Mo.

\* \* \* \* \*

To the members of Galum Presbyterian Church:

To be present with you and to share your joy, upon the coming sixty-fourth anniversary of your organization, would afford me real and rare pleasure but as I am unable to be present in body, I send the assurance of your work, and of my rejoicing in your success.

I congratulate you on the achievements of the past, in your own neighborhood and in the other states beside your own. The good seed of the Kingdom is growing and bearing fruitage tracable to the faithful and prayerful sowing at Galum. I congratulate you that the wide and unusual opportunity is yours, of leading so many of the youth to a definite acceptance and confession of our common Master,



and of leading them into definite service for Him. My wish and prayer for you is voiced by the apostle in the Epistle to the Ephesians, 3:16, 19. "That He would grant you according to the riches of His glory, to be strengthened with might by His spirit in the inner man; that Christ may dwell in your hearts by faith; that ye being rooted and grounded in love, may be able to comprehend with all Saints, what is the breadth and length and depth and height; and to know the love of Christ which passeth knowledge, that ye might be filled with all the fullness of God." Grace, Mercy and Peace be yours,

Your brother and fellow-worker,

J.M. McKnight  
Sparta, Wis.

\* \* \* \* \*

To the Galum Presbyterian Church:

The sixty-fourth anniversary of my birth was October 26th, 1907 and the sixty-fourth anniversary of the Galum Presbyterian church is commemorated June 28th, 1908. I am, therefore 8 months and two days your senior. Although I am well preserved for a man of my age, yet there is every prospect that Galum church will not only outlive me but will win many victories for the Master after my work in the ministry shall close.

What a throng have already passed on before! Bright gems for the crown of Glory henceforth laid up for Galum. What a precious heritage of memory have they left in our hearts!

How many lives have been wrought into the history of Galum. Many are they who beginning at Galum have gone on to place and power in church and state. Long shall I remember the social gatherings under the trees before the church, after the morning sermon. What Sabbath schools we have had! All present, from the great-grandfather to the little ones in arms.

Who can tell the value of the 64 years of life under the influence of Galum? "Not unto us, O Lord! not unto us but unto Thy name give glory for Thy mercy and for Thy truth's sake."

May the Lord bless old Galum and make her work more and more fruitful in blessings that shall cause thanksgiving to God from many far distant from the place consecrated to His service 64 years ago.

A cordial greeting to my old friends who tarry, and a word of cheer to those who are coming into the precious heritage of cumulative influence in the life of old Galum.

Fraternally yours,

I.C.Gray.

\* \* \* \* \*

To the members of Galum Church:

May God richly bless you and your church, and grant you many more happy anniversaries.

I heartily wish I could spend the day with you, but I must do my work here at that time.

Faithfully yours,

Rev. F.D. Neidermeyer  
Lakewood, N.J.

\* \* \* \* \*

To the friends, old and new, in dear old Galum:

I am mighty sorry that I cannot be with you today in your anniversary services. For many years Galum was the only church which I knew and embodied all my ideals and thought of church life. I am too far away to conveniently attend the enjoyable and I am sure, helpful services today, but with all who can be there and all who would like to be there, the abundant blessing of our Heavenly Father. Galum church has stood for the spiritual uplift and moral development of the community, and every man and woman living within ten miles of the old church owes it a great debt of moral, spiritual and financial obligation: greater than they can ever pay. While almost 26 years have passed since I took my membership from Galum, the memories of the years when I was connected with the church are very vivid and precious. I think of the men and women who were prominent at that time, many of whom have gone to the church triumphant since. I wonder sometimes at their zeal, and fidelity and loyalty to the house and services of the Lord. What



used to impress me was the way people would go to preaching at any and all times. It has impressed me more since, as I have come in contact with the indifference and carelessness of so many who live in town and near the church. When communion service came in the middle of the summer, and preparatory service was held Friday or Saturday or both, to see the farmers hitch and drive to Galum always impressed me with the genuineness of their religion. Then when it was muddy, I have seen some of the greatest revivals in the history of the church held in mid winter and people attended through mud which was every thing but pleasant. The Lord rewarded those loyal sons and daughters of His for their faith and faithfulness. As God has lead and directed the church in the past may He continue to bless and increase it in numbers, spiritual power and influence in the future. May the children and grandchildren of Galum prove themselves worthy descendants of the men and women who founded and maintained the church during trying years of the past.

Praying God's blessings on you all and trusting that you will have a most refreshing day of fellowship with one another and with the Lord, and that the services may inspire the younger generation to emulate the truest and most faithful service of those who have lived and gone to their reward, I am

Most cordially and sincerely a child of the church,

W.C.Templeton

\* \* \* \* \*

To the Presbyterian Church of Galum:

Mr. and Mrs. H.M. McClure of Loveland, Colorado send greetings and wish for the congregation many more years of prosperity, and blessed work for the Master..

\* \* \* \* \*

To the dear friends of Galum Church:

We send greetings on this, your sixty-fourth anniversary, and Oh how we would love to be with you.

H.C. Wylie and family  
Hooper, Colorado.

To the Galum Congregation:

The Presbyterian congregation at DuQuoin on learning of your sixty-fourth anniversary, desired to send you our Christian salutation. As we are your closest neighbor in the same faith we feel that we have many common interests.

Our prayer is that as in the past, you may have much prosperity in the future days, that the Galum church may live long, standing as a "Beacon Light", where it was planted by our fathers and mothers, to guide men and women, boys and girls to the port of peace. Will you read to your people as our Biblical salutation: Phil. 1: 1-6

Signed: L.S.Smith  
R.J.Milligan  
Gertrude Skinner  
Belle Kimzey  
Nettie Pyatt  
Mary Pyatt

\* \* \* \* \*

#### EIGHTIETH ANNIVERSARY

(By Rev. Benjamin Thomas)

June 29, 1924 was a high day for the church. A basket lunch was eaten under the natural grove of trees in the midst of which stands the church.

The program began after the noon day lunch, at two o'clock. Standing room was at a premium in the church. A choir composed of persons, who had been members of fifty years standing, of the church sang "How Firm a Foundation" and John Hamilton's voice as usual was heard above the others. This choir was composed of six old people. Then a group of their grandchildren sang "Happy Day". Addresses were made by the following visiting clergymen: Rev. T.G. Brashear, then of Mt. Zion church near Decatur, Illinois, and a former supply of Galum; Rev. W.C. Templeton D.D., a son of the Galum church and at that time pastor at Winfield, Kansas; Rev. W.M. Saxton of DuQuoin; Rev. H.T. White, pastor of Pinckneyville church. F.F. Anderson, clerk of the session called the church roll. Dr. Templeton pronounced the benediction and the 80th anniversary was brought to a close.



## NINETEETH ANNIVERSARY

(By Rev. Benjamin Thomas)

June 29, 1934 was a dry, hot day. The program called for three gatherings: ten o'clock, two and 7:30 o'clock in the evening. The three sessions were well attended, but probably the afternoon was the largest. The registry book has the signatures of 193 names. The worship service was conducted by Mrs. Benjamin Thomas. She took as her theme, "I remember the days of old" Psalm 143:5. This was followed by a song by girls of the church. Rev. Thomas extended greetings in the name of the church. Responses were made by Rev. L.M. Scroggs, Greenfield, Missouri, who supplied the church twenty-nine years ago, coming on alternate Sundays, from Tamaroa, and Merle Q. Stevenson, Chillicothe, Missouri, who served the church one year in connection with supplying the Presbyterian church of Pinckneyville, fifteen years ago. Rev. W.F. Jones D.D. and Rev. M.P. Schroedel, local pastors also spoke as well as Dr. J.S. Templeton, a son of the church. The morning session was brought to a close by singing, "What a Friend we Have in Jesus" and pronouncing the benediction. There was an intermission of two hours which was spent in conversation and partaking of a bountiful lunch served in the dining room. Photographers from Du Quoin and Pinckneyville were on hand to take pictures.

The afternoon session began at two o'clock. Rev. W.M. Maxton of the DuQuoin Presbyterian church conducted the worship service. There was a duet by representatives of the choir of the Presbyterian church in DuQuoin. Roll of charter members was read by F.F. Anderson, clerk of the church. A paper entitled "The Sunday School, Then and Now" written by Loren Anderson, superintendent of the Sunday School, was read by Mrs. John I. Pyatt.

The Sunday school children gave a very pleasing Bible exercise. This was followed by a sketch of the Ladies Aid Society by Miss Jennie Pyatt and a brief history of the Woman's Missionary Society by Mrs. Dwight Hamilton. Stephen Thomas read a letter entitled "Looking Backward" sent by T.C. Hughey of Glendale, California. Hazel Pyatt read greetings from several absent friends. The congregation sang "Galam, Our Dearly Beloved Church". Remarks were made by J.M. Pyatt, Dr. F.B. Hiller and others. The afternoon sessions closed by singing "Blest Be the Tie That Binds." The benediction followed.

Lunch was served to those who stayed for the evening session.

LETTERS READ AT THE NINETIETH ANNIVERSARY

Mr. F. F. Anderson  
Pinckneyville, Ill.  
Dear Sir:

Your letter was forwarded to me from Talenton where we had spent almost four years of active service for the Master. We are now living at Inwood, Iowa, having moved here last July. We are now retired from the active ministry after having spent 39 years in it, years of hardship and trial, but nevertheless years that were very much enjoyed while in the active service. We moved here because our only son is buried here and because our oldest daughter is married and lives here with husband and two children, a girl and boy. Our youngest daughter, Alzada, is married and lives in Wichita, Kansas. She married a Mr. F. A. Wierum, and has two children, a boy and a girl.

We have bought a home for ourselves, and intend to stay here, consisting of two lots and an eight roomed modern house, and are living in comfortable circumstances.

While in the east at Talenton, or rather near there, I had charge of a church that had a history behind of 130 years, and is still gloriously flourishing. We send you all Christian greetings, wishing you all well, and may you continue to prosper and grow. It will be impossible on account of distance for me to be there.

I wish you would read from the scripture or have read by some one else, the following: Ephesians, 3:14-21 inclusive, as expressing our sentiments and prayer for you.

Sincerely yours,

R. G. Carnahan  
Inwood, Iowa.

\* \* \* \* \*

Mr. F. F. Anderson  
Pinckneyville, Illinois  
Dear Mr. Anderson:

I want to thank both you and the session of the Galum church for your courtesy in extending to me an invitation to be present at the Memorial service in connection with the 90th anniversary celebration of the organization of the Galum church.

I know of no finer word with which to greet you all at this time, than the salutation of Paul to the church at Phillippi, in which he speaks of "The Joy of Memory". His



memory of that people filled his heart with a great joy, which joy found expression in prayer on their behalf, that they might attain unto the highest things unto the day of Christ. Phil. 1:3-11.

Last week, in listening to a series of lectures on the book of Ephesians, near the close of the course, the speaker in dwelling on the things which God does for His people and of what is to be expected of them--paused to remark how far away from these things the Church and the ministry had gotten in these days; all of which I believe to be quite true, nevertheless, I find it a matter for profound thanksgiving to remember that there are a few churches of which that is not true. I never read Paul's letter to the church at Philippi, without thinking of Galum--blessed memories of a blessed people; your faith, your reverence, your devotion, are all matters for gratitude.

So on this occasion, to the Pastor, Session and Members of the Galum church, let me say: "Beloved, I pray that in all things thou mayest prosper and be in health, even as thy soul prospereth". 1st John 2.

Sincerely,

David E. Craighead,  
Santa Ana, California

\* \* \* \* \*

Mr. Fringle Anderson  
Pinckneyville, Illinois  
My dear Brother:

The explanation for this belated word is found in the desire we had, to be present at the 90th anniversary of the church and I now write to express our thanks and appreciation for the kind invitation. Be sure we will be with you in spirit. I am already looking forward to the 100th anniversary ten years hence and will make every effort to be present then, if the Lord spares us all till that time.

The church at Summerville, 12 miles north of this place, celebrated its 100th anniversary last week and we were up there, Sunday evening the 19th and for the all-day meeting the 21st. It reminds me very much of the Galum church. Dr. Jones, who used to be at Carlinville knows about the old church. It has had a glorious history and been the source of supply for men and women, Christian workers in far flung regions as well as furnishing strong workers in

nearby towns and cities. I recall a sermon I preached there, "Make the People Sit Down", and congratulate you upon your fidelity in keeping the lamp of life and light burning in your corner so long.

May the ninetieth anniversary be observed with grateful hearts for the fathers and mothers who kept the faith and have passed on to their reward and be the occasion for inspiration and renewed consecration to those who now hold the torch, that it may be passed on to their posterity undimmed in this time of world wide confusion. With Christian Greetings, we are as always,

The Brashears  
Brighton, Ill.  
June 25, 1934

\* \* \* \* \*

Dear Evelyn:

To accept your invitation to the 90th anniversary of Galum Presbyterian church would give me much pleasure, but it is impossible to do so. I have a funeral on the 25th, a wedding on the 27th and another on the 30th, which prevent also my going as a delegate to an international convention in Detroit that same week.

Galum has a warm place in my heart, for I have a deep affection for the church wherein I preached my first sermon, and am continually grateful for the kindness and encouragement received from the people. I still recall a noon meal I had with all the Bighams, which included a large dish of sweet corn cut off the cob. I remember the faithful work of the organist and choir and the consecrated efforts of the Sunday School teachers and officers; and memories will long survive of the communion service we had at the close of the summer's work during which, because I was not yet ordained, the Reverend William Templeton received for us nine persons into membership - Lyle Anderson, Betsy Jane Bigham, Viola Bigham, May Johnson, Harrison Malan, Etta Weatherford, Armour Smith, Luther Smith, and Will Weatherford. God surely was good to us that summer.

The present members and leaders of the church deserve congratulation on their initiative and enterprise in arranging for this celebration. It is proof of vitality when a church undertakes an unusual effort, and a sign of appreciation when it does not neglect a backward look in gratitude to God for His many blessings. Galum has a worthy history, and in her present alert leadership, under the guidance of God, has a dependable basis for present ministry to the people it can reach for His glory.

May God richly bless you in your efforts for Christ, and give you joy and in all the items connected with your celebration, bestowing upon minister and congregation rich tokens of His love and favor.

F.D. Niedermeyer  
Parth Amboy, N.J.



To the Members of the Galum Congregation  
Pinckneyville, Illinois.

Greeting:

The invitation to be present at the ninetieth anniversary of the organization of your church, is a reminder of the faithful and abiding work of the many years. I am sure that no one is living in the body, who shared in the organization back in 1844, but memory and influence still persist, and the good work goes on. It is a pleasure to bid you "God Speed", in your well begun and long continued work.

I have little data as to the present personnel of the church out in the expectation of life, some and perhaps many must have been called home. It is cheering to be assured that though God buries his workers, He carries on His work.

It would afford me real pleasure to be with you, July first, and it may possibly be that I will find that I can go, but should this not be possible, you have my congratulations on what you have done for the Master, and my best wishes for your future prosperity.

It was a pleasant surprise, for me to learn that my good friend, Benjamin Thomas, is now your under shepherd. I wish to greet him and my other good friend Mr. Jones of the Pinckneyville church, along with you.

I am preaching, as occasion offers, and am superintending the Sabbath school. My interest in Christian work, is as in early years in, the ministry.

Wishing for you the Apostolic Benediction, realized,  
Yours, in the Masters work,

J.M. McKnight  
Newman, Illinois  
May 24, 1934

Mr. F.P. Anderson  
Pinckneyville, Illinois

Dear Mr. Anderson:

I was very glad to get your announcement of the 90th anniversary of the organization of the Galum church. I am also glad that you saw fit to count me among those who might be notified of the fact.

If I am not mistaken, it is thirty-six years, ago that I, an inexperienced and callow young preacher tried during the summer season, and during the last illness of that dear saint, Reverend James H. Spillman, to minister to you.

What I recall, chiefly is the kindly reception you gave me and the patience with which you endured a very crude ministry. Such memories are a delight to recall.

At present I am superintendent and chaplain of the above institution, to which I came at the call of the Synod of Indiana, two years ago. After the ministry of twenty-two years in Columbus, Indiana, I resigned to accept this work, and the church at Columbus called my oldest son as my successor.

It would give me more pleasure than I can tell you to visit the Galum church and people. I do not know that I would be remembered by any but I could at least express my gratitude to those, for the kindness of their fathers.

Will you, please, Mr. Anderson, convey my heartfelt greetings to the congregation, assuring them that I pray that their usefulness as a church of Jesus Christ, may grow and they may continue to exalt His name in the community. The Lord bless you and keep you, now and always,

Sincerely yours,

Rev. Alexander Sharp  
N. Manchester, Indiana.  
May 24, 1934

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To the Old Home Church:

It is with pleasure I write you, this beautiful Sunday morning, the message going as it does to the most loved, the most sacred spot on earth to me. Hundreds of familiar faces appear to me as I look back this morning over the long, long trail of fifty, sixty, seventy years ago. I remember the Galum people under the banner of the Cross always showing a solid front to the enemy.

Count your many blessings, count them one by one, count your many blessings, see what God has done. I praise Him, today, for being born in the old Galum church. I praise Him for the leaders and teachers that loved me and taught me, when I was a child up until I was a man, the truth of God's plan of salvation.

I knew and loved the men that caused the records to be written of the Galum Presbyterian church. Now, almost a hundred years old, through storm and stress, it has stood the test of every clime and nations blast, the old church and the old faith 'tis the hope of every land.



May the love and fellowship and blessing of the Heavenly Father be and abide with you all forever is my humble prayer.

John Smith Hamilton

Tulsa, Oklahoma

June 24, 1934

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### LOOKING BACKWARD

Greetings from California  
To the Calum Presbyterian Church  
Event of the 90th Anniversary;

I am thankful to you for remembering me, and giving me so cordial an invitation to be present or contribute to such an occasion.

My memories, of course, go back to the Church building before it was remodelled to its present condition. I shall speak of only a few of the ministers, and shall not attempt this in successive order.

We all go back to old Father Temptation and his splendid family. He dates back to about my earliest recollection. The faithful Mr. McComb, who lived in Pinckneyville; he came out on horse back, in snow and ice, rain and wind, heat and dust; always faithful to duty in the work he loved.

Then there was Dr. Stone of Old DuQuoin; driving over with old Puss and the carryall, through the heat and dust. One hot day as he was preaching, he became overcome with the heat and fell to the floor in the pulpit. He was attended by loving and tender hands, and after a while was sufficiently recovered so that he was removed to our house and stayed until the next day when he was able to go home. I am not sure that he ever came back, as he passed away a short time afterward. At the sale, my father bought old Puss and the carryall and they served our family purposes for several years.

I cannot help mentioning dear James H. Spillman, with his smiling face and cheerful words for all; when in scarcely more than the prime of life, he was cut off from the work he loved. As to his successors, I shall not speak, for they are more familiar to you than to me.

When I look over in the corner to the right of the minister, I see, Uncle Sam Hamilton, Uncle Billy Hamilton and his wife, Steward Hamilton and his wife, Uncle Hugh Brown, Uncle Billy (known as Bill George) Brown, with his smiling face and flowing white beard. In the main section on the right, I see John Tyler, James P. Rial, Uncle John Craig, Uncle Jim Wilson, Uncle John Milligan, Izri Pyatt, Judge Pyatt, Alex Baird, Robert Rule, Sam Rule, sometimes Matt and John Rule, W. H. Kimzey, and W. B. Kimzey. Then I think of William Kelly, who was responsible for the warmth and comfort of the room in winter, as he was in charge of the heating department, at which he served faithfully for many years.

The wives of these mentioned were scattered around in various places in the room, as it was not the custom at that time for families to sit together as they do now, more particularly, perhaps in the town and city churches.

When I look in the corner to the left of the minister, I see my father, and in the second seat from the window, I see mother, during the Sunday school hour, with from ten to a dozen little girls about her, listening to her gentle words. No doubt some of these 'little girls' are yet at some of these services.

The children of the above mentioned were scattered about in the various departments. You perhaps recall that it was a part of my duties to 'raise and tote' the tunes; a thing which (in connection with others) has followed me through all these years, and which I enjoyed very much; but for the last ten years had to give up on account of throat trouble; but the mantle has fallen on my three daughters who are all musically inclined.

I cannot speak of others I see, only by name; the Browns, the Smiths, the Bighams, the Clouds, the Armstrongs, the Cummings, the Milligans, the Darroughs, the Buchanans, and many others. No doubt the greater part of these have gone to their reward, and their bones rest in the Silent City in the rear of the Church.

Then I see the faces of some of my school mates and Sunday school mates. I must mention Sam Pyatt and John Baird from the Four Mile, who were members of this Sunday school. Then of school mates at the Gladson School, now known as the Brick school, I can see Wakefield Anderson, Sam French, Charley Wilson, and Herman Blum, who were connected with this Sunday school or its branch, held at the Brick School. These were all cut off very early in life, and their bones rest in the Silent City in the rear of the church. The passing of these young friends made a lasting impression on my mind of the frailty of life.



Then I can see some of the social events. Thanksgiving dinners out in the grove, if the weather permitted, with the tables loaded with good eats and surrounded with hungry people, especially us boys. Then the turkey and chicken dinners or suppers, and strawberry and ice-cream festivals, all of which were largely attended and thoroughly enjoyed.

Lest you should become tired of this, I close by again thanking you for the invitation and hoping that many of you will be spared to see the next 90th anniversary.

I am,

T. D. Hughey  
Glendale, Cal.  
June 17, 1934

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My Dear Mr. Anderson:

Your kind letter to me, carrying the gracious invitation to send a few words on the memorable ninetieth anniversary of dear old Galum, has just been discovered when rummaging through some papers and books. It is with keen regret that this oversight and seeming indifference has been made---and though the day has come and gone---the year still lingers, and when you meet the friends of Galum, I am going to ask you to remember us to them.

We do think of them, and the Little Church has a place in my heart that no other has nor can supplant. The people were so good and patient--shall I say, long suffering,--to me, when just a green graduate from the Seminary. The wonderful day--at least wonderful to me--24th of May, 1910, when Presbytery set me aside to the Gospel ministry and I took my ordination vows. With the passing of the years, that hour grows the more precious--and one that I can truly say I have never regretted. My ministry has oftentimes been in weakness, still I have never desired to be ought else than a servant in the church of the Lord Jesus.

The lovely reception on the porch of Uncle Will Kimzey when Mrs. H. B. went there as a bride.--The stalwart soldiers of the Cross--I do not know of any church that has had and has so many for its membership.--Faces and families come readily before my gaze and I see them as they were, twenty-four years ago.--Uncle Bill--Uncle Will Kimzey--Oh--I have started to name them--I mustn't.

and the whole line of preachers---Father Templeton, I had the blessed privilege of knowing before his call home. Truly it must have been a wonderful time of

reunion and remembrance you enjoyed on June 29th.

Friends came on horse-back-wagon-buggy-surrey-auto and your brother was within walking distance. We were nearly always sure of a good congregation---in spite of the quality of the sermon--the happy assistance rendered by Brother Duncan of Nashville--etc-- Well, you see they are unforgettable memories.

In closing, let me say that we enjoy our work in the East, commencing the ninth year next month--the children--Beryl is taking her third year at our Wilson Normal--while Harry and Erma are starting in on their first year at Wooster, Ohio. They like it fine. Harry is thinking of the ministry and Erma--a nature study teacher.

Enjoyed a nice visit with the folks at home this summer, in Ottawa. While there, Mother and Dad had their 73rd and 75th birthday respectively. This spring, they celebrate their 51st. wedding anniversary.

With kindest regards to Mrs. Anderson and the members of the family together with the friends of the years--and with good wishes and prayer that Galum may attain the Century in the fullness of power and influence and ever be a light house of Gospel cheer and glory in Perry County and the regions beyond.

Your friend

H.B. Wooding  
Washington D.C.  
3533-33rd Street N.W.  
September 29, 1934



NINETIETH ANNIVERSARY PROGRAM

June 29, 1934

10:00 Worship Service

Music

Greetings

Response:

"I Remember the Days of Old"  
Reminiscences

12:00

2:00 Invocation

Music

Roll of Charter Members

Reminiscences of Older Members

Early History of Church

The Sunday School, then and now

Bible Exercise

Sketch of Ladies Aid

Looking Backward by T.C. Hughey

read by

History of Missionary Society

Greetings from absent friends

read by

"Galum, Our Dear Beloved Church"

7:30 Invocation

History of C.E. Society

Music

Reminiscences of former members

Address

Benediction

Mrs. Benjamin Thomas

Galum Girls

Rev. Benjamin Thomas

( Rev. M.Q. Stevenson

( Rev. L.M. Scroggs

Dr. J.S. Rempleton

James M. Pyatt

FELLOWSHIP DINNER

Rev. Wm. M. Maxton

DuQuoin Church

( Ernest Reinhardt

( F.P. Anderson

Loren Anderson

Galum S.S. Children

Jennie B. Pyatt

Stephen Thomas

( Mrs. J.L. Pyatt

( Mrs. Dwight Hamilton

Hazel Pyatt

Congregation

Dr. W.F. Jones

Evelyn Bigham

Congregation

Rev. M.Q. Stevenson

The third session began at 7:30 P.M. Rev.W.F. Jones of Pinckneyville had charge of the worship period. This was followed by a paper entitled "History of the Christian Endeavor Society" by Evelyn Bigham. Then several members gave reminiscences. A short address by Rev.M.Q.Stevenson,a hymn the benediction and the 90th anniversary of the Galum Presbyterian church came to a close. In ten more years the church's centennial will be celebrated. The ten years will see many changes but the Galum folks are a determined people and will carry on.

"The tumult and the shouting dies;  
The captains and the kings depart;  
Still stands thine ancient sacrifice,  
An humble and a contrite heart;  
Lord God of hosts, be with us yet,  
Lest we forget--lest we forget."  
Kipling.

\* \* \* \* \*

Mr.F.F.Anderson  
Pinckneyville,Illinois  
My dear Mr.Anderson:

H.E.Lobaugh  
Rushville,Ind.

I am very happy to send a word of greeting to the Galum people,meeting to celebrate the 90th anniversary of the founding of the church. I wish that I might be present in body instead of only in spirit for I know that your services will furnish occasion for enjoyable Christian fellowships.

Congratulations on the completion of 90 years of loyal Christian service. Galum has made a splendid contribution to the Kingdom of God in the days gone by and I am sure looks forward to many more years of fruitful endeavor. There are problems to be faced by the rural church of to-day that are difficult of solution yet there is a need to be met that must not be neglected. Country congregations, depleted by the removal of leaders to city districts must be helped to carry on,for the changing character of many rural districts offers a real field for evangelism,fields that need faithful workers,a plan for seedtime and harvest.

It is a pleasure to thus be permitted to express my appreciation of the contribution Galum has made to the life of at least one minister. "I remember the days of old,the years of the right hand of the Most High" when as a beginner my hands were upheld in preaching by the prayers and sympathetic interest of you people. My prayer is that the Love of God the Father and the Grace of our Lord Jesus Christ and the Communion of the Holy Spirit may be with you evermore.



# New Cemetery

Block 2

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
30	29	28	27	26	25	24	23	22	21	20	19	18	17	16
31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
60	59	58	57	56	55	54	53	52	51	50	49	48	47	46
61	62	63	64	65	66	67	68	69	70	71	72	73	74	75
90	89	88	87	86	85	84	83	82	81	80	79	78	77	76

Block I

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
30	29	28	27	26	25	24	23	22	21	20	19	18	17	16
31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
60	59	58	57	56	55	54	53	52	51	50	49	48	47	46
61	62	63	64	65	66	67	68	69	70	71	72	73	74	75

DRIVEWAY

Drawn by

THE NEW CEMETERY

(BLOCK ONE NORTH SIDE)

- |                            |                             |                            |
|----------------------------|-----------------------------|----------------------------|
| 1                          | Templeton Brothers          |                            |
| 2                          | (Templeton Brothers         |                            |
|                            | (Albert Rothenberger        |                            |
| 3                          | T.L. Templeton              |                            |
| 4                          | Edward Malan                |                            |
| 5                          | Louis Malan                 |                            |
| 6                          | Mrs. Howard Weatherford     |                            |
| 7                          | Hugh Jusse                  |                            |
| 8                          | Louis Winters               |                            |
| 9                          | Ed Weatherford              |                            |
| 10                         | Edgar Stevenson             |                            |
| 11                         | Offie Thornton              |                            |
| 12-13-14-15-16-17-18-19-20 | Church property             |                            |
| 21                         | Lavern Smith                |                            |
| 22                         | Mrs. Walkenhorst            |                            |
| 23                         | Henry Winter                |                            |
| 24                         | Mrs. <del>Frank</del> Smith |                            |
| 25                         | W.F. Milligan               |                            |
| 26                         | Louis Malan                 |                            |
| 27                         | Louis Malan                 |                            |
| 28                         | C.E. Malan                  |                            |
| 29                         | John L. Pyatt               |                            |
| 30                         | John L. Pyatt               |                            |
| 31                         | John L. Pyatt               |                            |
| 32                         | Frank Pyatt                 |                            |
| 33                         | John I. Pyatt               |                            |
| 34                         | W.C. Malan                  |                            |
| 35                         | Francis Malan               |                            |
| 36                         | Wm. T. Egbert               |                            |
|                            |                             | 37 William Russel          |
|                            |                             | 38 Charlie Heisner         |
|                            |                             | 39 Hallick Mansker         |
|                            |                             | 40 Ferdinand Dietz         |
|                            |                             | 41 to 51 - Church property |
|                            |                             | 52 D.W. Crain              |
|                            |                             | 53 George McIntyre         |
|                            |                             | 54 Allen Rice              |
|                            |                             | 55 Scott Bigham            |
|                            |                             | 56 Scott Bigham            |
|                            |                             | 57 John Herron             |
|                            |                             | 58 U.G. Anderson           |
|                            |                             | 59 George W. Pyatt         |
|                            |                             | 60 George W. Pyatt         |
|                            |                             | 61 George W. Pyatt         |
|                            |                             | 62 George W. Pyatt         |
|                            |                             | 63 Templeton Brothers      |
|                            |                             | 64 T.M. Smith              |
|                            |                             | 65 A.F.W. Ahlers           |
|                            |                             | 66 John Fannon             |
|                            |                             | 67 Joe Fannon              |
|                            |                             | 68 Shelby Bigham           |
|                            |                             | 69 to 75 - Church property |
|                            |                             | 69. And Carson.            |



NEW CEMETERY

BLOCK 2

SOUTH SIDE

- 1 S.D. Rule
- 2 J.A. Johnson
- 3 John Keene
- 4 John Witter
- 5 Philip Schwebel
- 6 George Schwebel
- 7 George Mohr
- 8 T.A. Armstrong
- 9 Henry Ahlers
- 10 A.J. Gladson
- 11 George Owens
- 12 to Church property
- 21
- 22 Fred Englehardt
- 23 Hannah Mohr
- 24 Frank Rial
- 25 Fred Reese
- 26 Van T. Mohr
- 27 George Wilson
- 28 Isaac Fointon
- 29 Martin McIlrath
- 30 Sam Rule
- 31 S.W. Galloway
- 32 Homer Galloway
- 33 Robert Rule
- 34 Gilbert Bigham
- 35 John McKinster
- 36 Edward Egbert
- 37 Nellie Reese
- 38 Lawrence Bigham

39 to 90 inclusive - Church property



# OLD CEMETERY

## BLOCK 1

1 George Blum  
 2 William Timpner  
 3 J.S. Hamilton  
 4 G.B. Cunningham  
 5 John Gladson  
 6 J.S. Brown  
 7 W. Morganthaler  
 8 Strangers  
 9 Peter Schorn  
 10 C. Campbell  
 11 David Darrough  
 12 James Armstrong  
 13 W.R. Milligan  
 14 E.T. Hamilton  
 15 G.B. Cunningham  
 16 Mrs. P.L. Cloué  
 17 Julius Gersterslager  
 18 Linzey Gladson  
 19 Ella Kuntz  
 20 Edward Stein  
 21 Mrs. C. Krug  
 22 Minnie Helmig  
 23 H. Kick  
 24 Theodore Mitchell  
 25 Fred Deitz  
 26 Mrs. Fred Strauch  
 27 B.F. Thompson  
 28 J.T. Stevenson  
 29 J.A. Hamilton  
 30 G. Armstrong  
 31 J.W. Horner  
 32 C. Stevenson  
 33 J.W. Krick  
 34 C.E. Hamilton  
 35 John Rial  
 36 Mrs. S.M. Milligan  
 37 D. Hill  
 38 Church property  
 39 Strangers  
 40  
 41 to Church property  
 42  
 43  
 44 Joe Dean  
 45 George Schorn  
 46  
 47 to Church property  
 48  
 49  
 50  
 51  
 52  
 53

## BLOCK 2

1 R.F. Hester  
 2 Fred Ahlers  
 3 (J. Rule  
 4 (Robert Kelley  
 5 W.L. Diese  
 6 J.F. Rial  
 7 ( Thomas Bradfield  
 8 ( Sim Walker  
 9 ( W.G. Milligan  
 10 Henry Brostmeyer  
 11 G. Hopp  
 12 August Barnes  
 13 Anton Rodeck  
 14 Fredrick Roethe  
 15 G. Miller  
 16 Henry Witter  
 17 Jacob Bender  
 18 William Garmor  
 19 I.J. Pyatt  
 20 Isaac Bigham  
 21 W.W. Armstrong  
 22 James Bigham  
 23 William Bigham  
 24 Louis Smith  
 25 Francis Smith  
 26 Thomas Smith  
 27 John Hopp  
 28 F.F. Anderson  
 29 W.W. Kinzey  
 30 (Herman Kaiser  
 31 (Ferd Sattler  
 32 to 39 inclusive - Church  
 40 Frank Johnson  
 41 H. Ahlers  
 42 A. Schwartzkopf  
 43 Charles Mueller  
 44 Louis Malan  
 45 Louis Malan  
 46 Dan Thomas  
 47 Fred Wild  
 48 Adam Englehardt  
 49 W.S. Carson  
 50 Fred Reinhardt  
 51 to 60 inclusive - Church  
 61 Church property  
 62  
 63 Frank Smith



# Old Cemetery

## North Side

27	22	21
28	23	20
29	24	19
30	25	18
31	26	17
32	1	16
33	2	15
34	3	14
35	4	13
36	5	12
37	6	11
38	7	10
39	8	9
40	55	56
41	54	57
42	53	58
43	52	59
44	51	60
45	50	61
46	49	62
47	48	63

Block J

Drawn by Hazel Ryalt

# CHURCH

110	109	108 F	
22	21	103 A	
23	20	104 B	
24	19	105 C	
25	18	106 D	
26	17	107 E	
1	16		
2	15		
3	14		
4	13		
5	12		
6	11	43	
7	10	44	
8	9	45	
17	42	46	61
28	41	47	60
29	40	48	59
30	39	49	58
31	38	50	57
32	37	51	56
33	36	52	55
34	35	53	54

Block 2

HP



# OLD CEMETERY

## Block 3

1	A.P. Baird	44	W.H. Kimzey
2	I.J. Pyatt	45	W.H. Kimzey
3	Adam Krick	46	John M. Brown
4	Hale	47	M.F. Thompson
5	Adam Krick	48	Unknown
6	Unknown	49	Unknown
7	Unknown	50	John Fannin
8	Unknown	51	S.D. Rule
9	Unknown	52	W.J. Rule
10	Unknown	53	Unknown
11	Charles Davis	54	Unknown
12	Unknown	55	Unknown
13	Unknown	56	Unknown
14	Unknown	57	Unknown
15	Unknown	58	Unknown
16	Unknown	59	Unknown
17	W.H. Kimzey	60	Unknown
18	Hale	61	Rev. William Templeton
19	Unknown	62	I.J. Pyatt
20	William Kelley	63	Porter Baird
21	Margaret Rule	64	Jane Rule
22	Margaret Rule	65	Margaret Rule
23	W.B. Kimzey	66	G. Trefftz
24	A.T. Hughey	67	Elmer Maxwell
25	McQuaid & Montague	68	Alva Johnson
26	Coloman	69	W.G. Maxwell
27	Foster	70	Church property
28	Kimzey & Cunningham	71	Church property
29	Mrs. McIlrath	72	Church property
30	A.T. Hughey	73	
31	William H. Johnson	to	Church property
32	Mrs. P.L. Egbert	87	
33	Mrs. McIlrath	88	Eleazer Bigham
34	Unknown	89	W. Fannin
35	Foster	90	
36	J.M. Craig	to	Church property
37	Mrs. P.L. Hawkins	102	
38	Theodore Walkenhorst	A 103	R.A. Hughey
39	W.B. Kimzey	B 104	R.A. Hughey
40	J.M. Craig	C 105	Robert Pyatt
41	S.D. Rule	D 106	Robert Pyatt
42	William Kelley	E 107	Robert Pyatt
43	Wilson	F 108	W.B. Kimzey
44	John Armstrong		







# SOLDIERS BURIED IN THE GALUM CEMETERY

The Galum Cemetery holds many soldiers, among whom are twenty-four of the Civil War veterans; two of the Black Hawk War; one of the Mexican War, and three of the World War. Few, indeed, are the older families of the neighborhood and surrounding communities to whom this spot is not consecrated by the remains of some loved one.

Robert Steele	Private		
James M. Cunningham	Private		
Robert P. Cunningham	Private	C.	81st Ill. Inf.
Matthew Rule Jr.	Private	C.	81st Ill. Inf.
Umphrey E. Kimzey	Sergeant	D.	110th Ill. Inf.
Samuel B. Wilson	Private	C.	81st Ill. Inf.
Christian Miller	Private	D.	13th Ill. Inf.
John W. Pyatt	Private	H.	49th Ill. Inf.
Thomas Bradfield			Mexican War
James H. Steel	Private		Reg. unknown
Frank Hester	Sergeant	D.	136th Ill. Inf.
John W. Haile	Private	A.	6th Tenn. Cavalry
Isaac Newton Hale	Private	A.	80th Ill. Inf.
William Rogger	Private	A.	31st Ill. Inf.
William Bruder	Private	C.	148th Ill. Inf.
Thomas Hawkins	Corporal	A.	43rd Ill. Inf.
John S. Leard	Sergeant	I.	60th Ill. Inf.
J. C. Kimzey			Black Hawk War
John M. Brown	Private		Black Hawk War
William H. Kimzey	Sergeant	A.	31st Ill. Inf.
August Bohrens		A.	31st Ill. Inf.
W. B. Kimzey	Sergeant		Cavalry
S. D. Rule	Private		18th Ill. Inf.
George Smith			110th Ill. Inf.
James P. Rial	Private	K	518th Ill. Inf. Car.
James L. Armstrong	Corporal		18th Ill. Inf.
George Schwebel	Private	C.	81st Ill. Inf.
Lyle Anderson	Private	A.	43rd Ill. Inf.
Henry E. Owens	Private		104 Ambulance Corps
William Reese	Private		168th Ill. Inf.

### INTERESTING FACTS.

As the church has been in existence for ninety years, many interesting facts have been forgotten. Some facts will be recalled too late to be recorded here, but we are mentioning the following: Years ago, the Tamaroa friends presented chairs and a pulpit to the Galum church. The chairs are used on the rostrum today and the pulpit is used in the Primary Department, having been replaced by a larger one in the church proper. The Primary Department also has a folding organ, purchased by the Sunday School for its department worship services.

The plates of the old Communion set are still used, though the goblets have been put away and individual glasses are used now. These glasses were presented to the church by the Misses Nettie and Mary Pyatt. This set has been kept in the Robert Pyatt home for over thirty years, coming there from the W.B. Kimzey home. Mrs. Robert Pyatt prepares the unleavened bread for communion services.

In August 1932, when home on furlough from India, Rev. and Mrs. Marshal Pinkerton presented the church, a Hindu water jar to be used as a baptismal bowl.

We are glad our church was privileged to have the ninetieth celebration and we want to close the pages of this church history, with an expression of appreciation to those who have helped in gathering these facts and preparing the book.

Mr. Harley Hammock of Pinckneyville, Illinois loaned the mimeograph used in printing this book.

Miss Mary Jackson of DuQuoin, Illinois cut the stencils to be used on the mimeograph.

Miss Ina Brown of Pinckneyville, Illinois sketched the drawing of the church.

A number of different friends helped with the folding of the pages and also the mimeographing.

TO ALL WHO HELPED IN ANY, WAY WE SAY, "THANK YOU".

We are indeed thankful to record the safe return, in April of our pastor, Rev. Benjamin Thomas and his good wife, from a two months vacation trip to the Holy Land.

In the future, let us continue. "I press toward the mark for the prize of the high calling of God in Christ Jesus". Phil:3:14

COMMITTEE ON CHURCH HISTORY; ( Rev. Benjamin Thomas  
( Miss Lucille Pyatt  
( Mr. Loren Anderson



# THE LOG PARSONAGE

by

T. L. Templeton

Eighty four years ago and even later there was Illinois Central Railroad land in Perry County.

In 1880 the Galum Presbyterian Church called Rev. Samuel Ward to be its pastor. Instead of Rev. Ward renting a house in Pinckneyville he bought 40 acres of R.R. land just across from the church. He with the help of the men of the church built a log house in which he and his family lived. One of the sons was the father of Rev. Ward of Coulterville, Illinois. Rev. Ward paid \$250.00 for the land. Two years later he sold the land including the parsonage to William Dietz for \$500.00. The youngest daughter, Ida Engelhardt still lives. After three other transactions Joe Buschschulte now owns the parsonage. A few months ago there was a woman at our home she wanted to know where she could see a log house. When I bought the Hughey land there was a log house on it. I made a mistake when a few years ago I tore it down.

The Murphys were early settlers in four mile they built two brick houses and later a man named Zuppuch built another. The strip mine got two of these and time got the other.

The life of a well built building depends upon the care it has. I know one 70 years old that looks like new.

- - - - -

Copied by E. Spurgeon,  
710 Taffee,  
Pinckneyville, Ill 62274  
26 Nov. 1983

From the Perry County Advocate, Pinckneyville, Ill Thurs. 23 July 1964.

- - - - -

We passed by here the last week of 1973, the building still standing, but two days later it had fallen in. 1973

1880

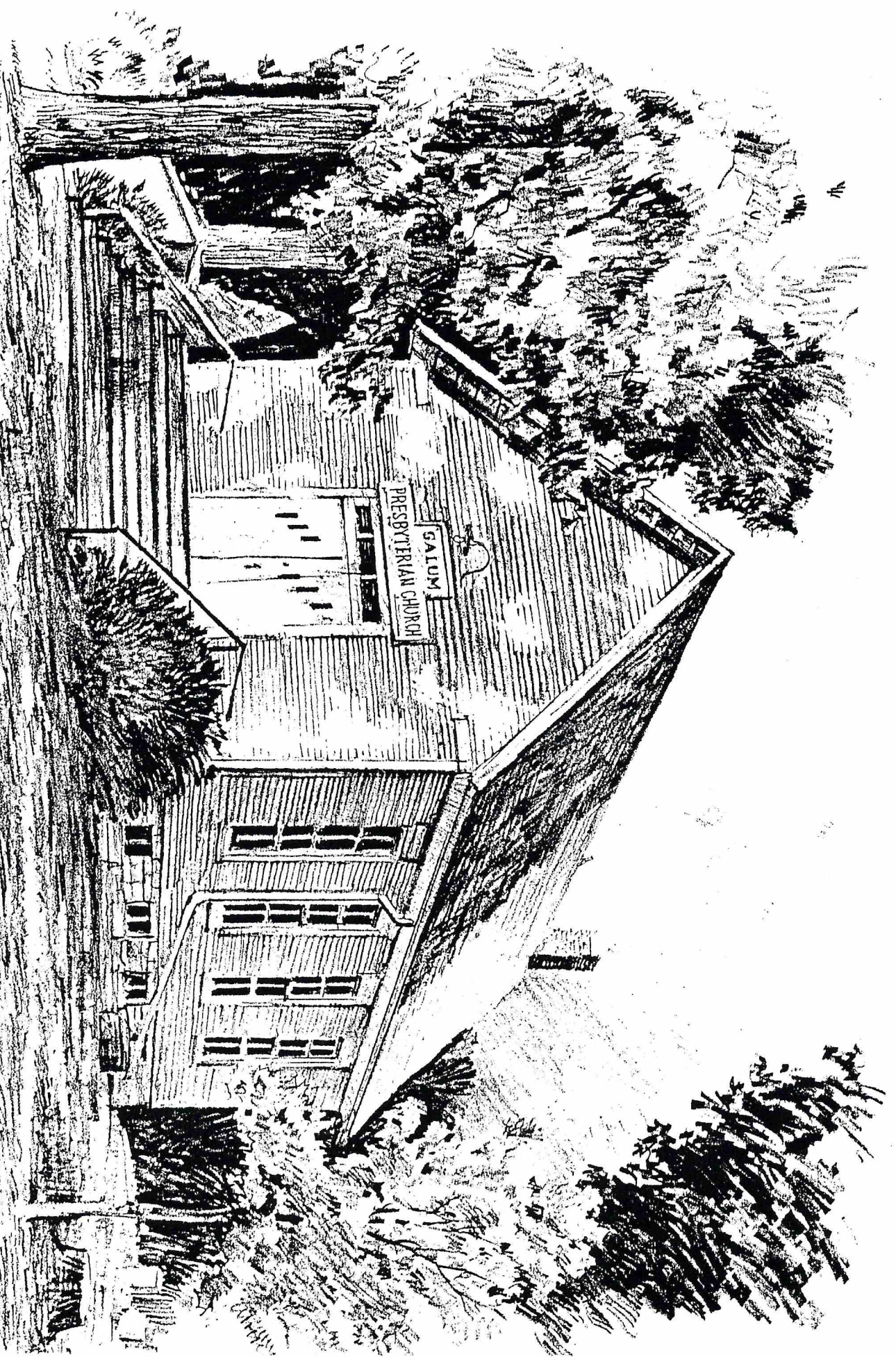
or was old

E. Spurgeon



EARLY MORNING  
GALUM  
PRESBYTERIAN CHURCH

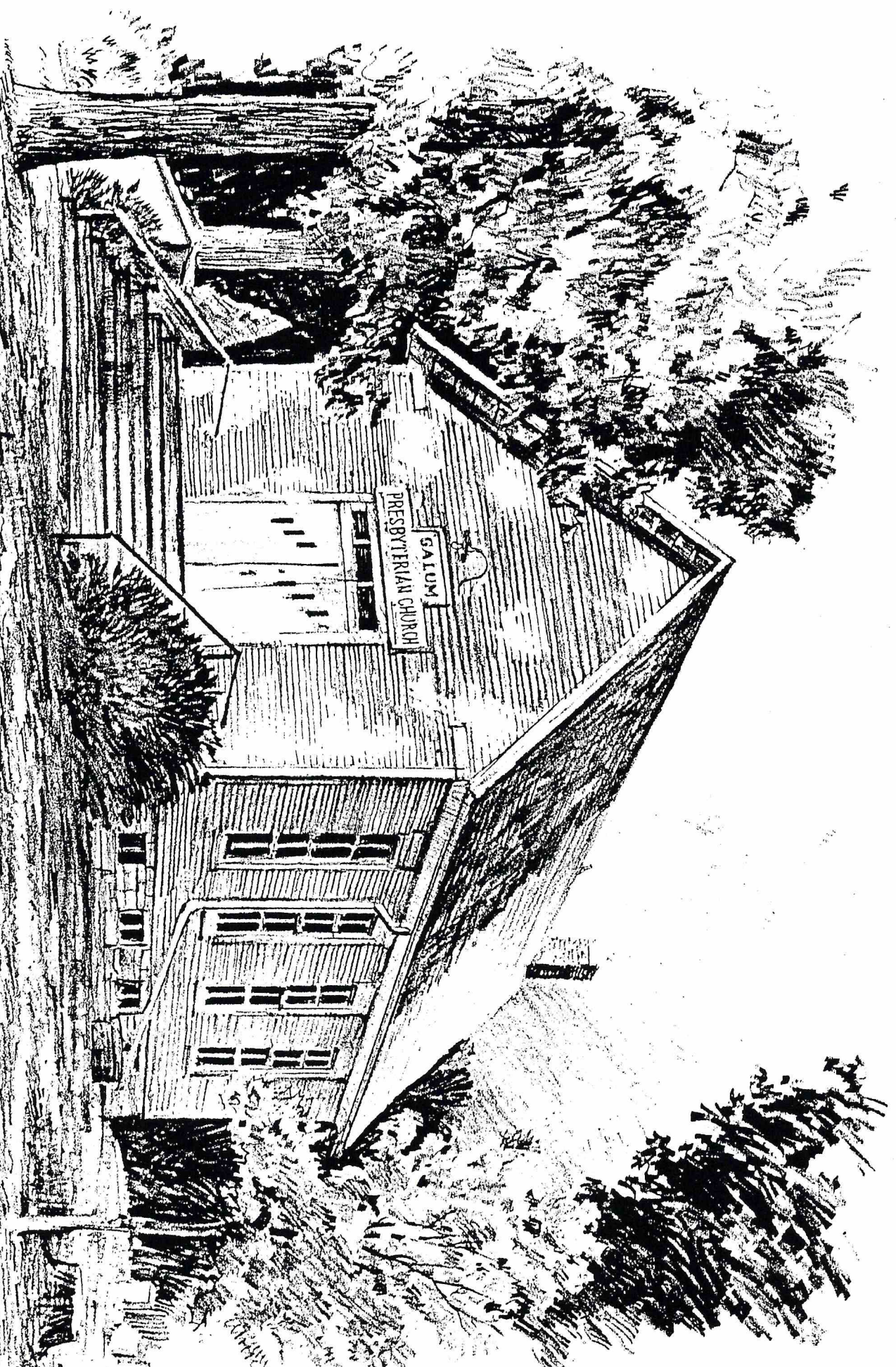
ROSCOE  
MISSELHORN  
64





EARLY MORNING  
GALUM  
PRESBYTERIAN CHURCH

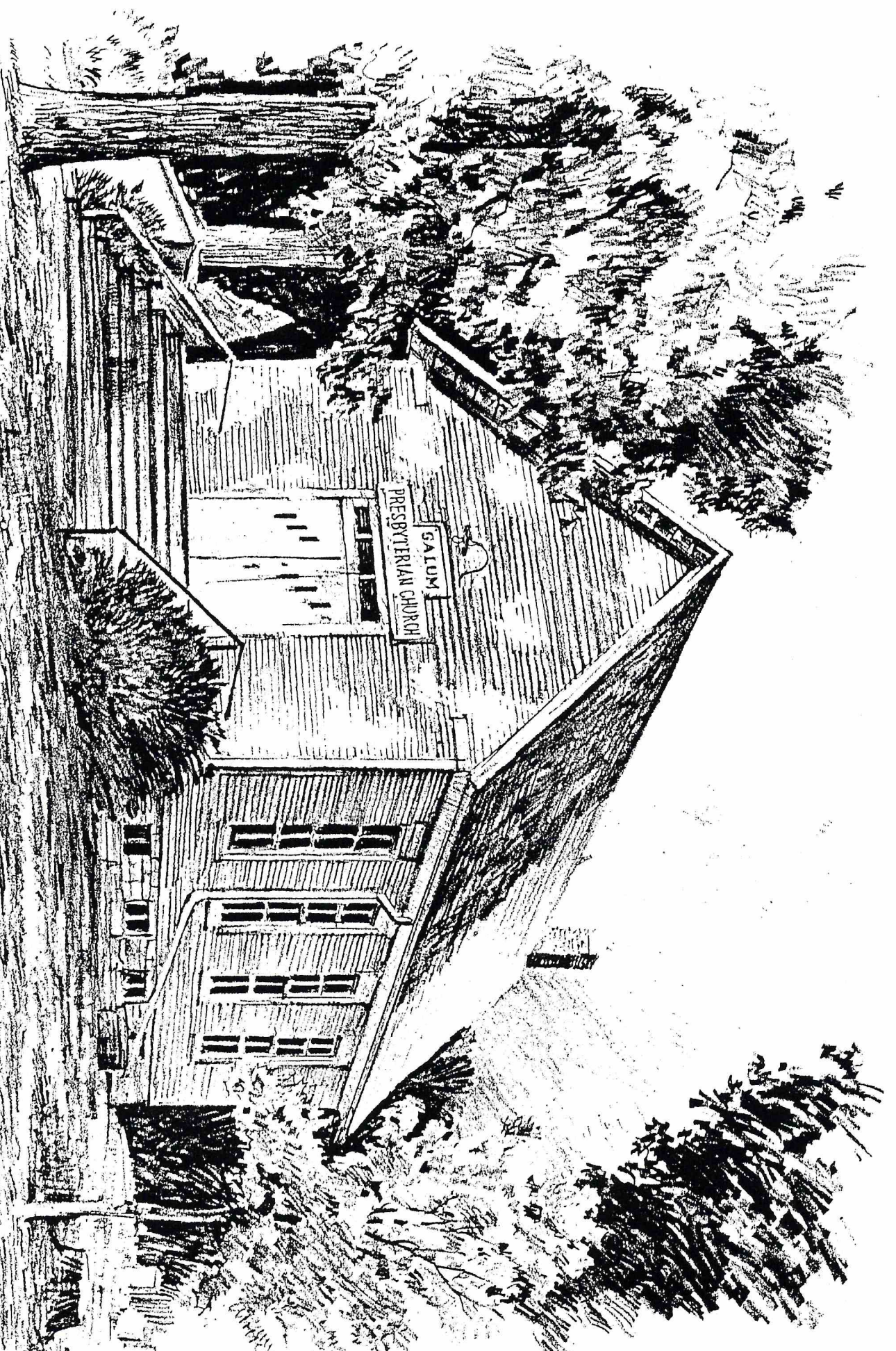
ROSCOE  
MISSELHORN  
'69





EARLY MORNING  
GALUM  
PRESBYTERIAN CHURCH

ROSCOE  
MISSELHORN  
64





EARLY MORNING  
GALUM  
PRESBYTERIAN CHURCH

ROSCOE  
MISSELHORN  
64

